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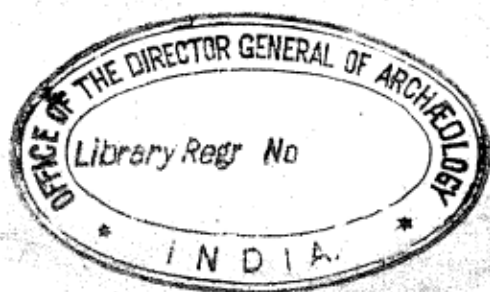
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Catalogue of the Mandalay MSS.

IN THE
INDIA OFFICE LIBRARY.

(Formerly part of the King's Library at Mandalay)

BY
PROFESSOR V. FAUSBÖLL.



PREFACE.

THE FOLLOWING CATALOGUE WAS ORIGINALLY WRITTEN IN 1888, BUT NOW
RE-WRITTEN IN 1896.

THE whole collection of MSS. that belonged to the King's Library at Mandalay seems to have consisted of about 1,150 numbers (the highest number I have met with is 1,144, and a few MSS. are unnumbered), but of these more than 800 are now missing, having either been looted during the war, or lent out at the time when the Library was removed to the India Office.

The collection consists of three sorts of MSS.: some are purely Pāli MSS., some purely Burmese, and some mixed Pāli and Burmese, viz., commentaries on Pāli books.

The Pāli MSS. are generally carefully and nicely written in bold Burmese characters, on long palm leaves, usually with 9 lines in a page, and beautifully got up with gilt-edged leaves enclosed in gilt boards, but the leaves are seldom ornamented. On the left side of the leaf is the numbering in letters, and on the right side the title of the book or the section in Burmese.

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I.O.L. / Fau

only one exception (Nr. 18), all the MSS. are written on palm leaves.

The leaves of several MSS. were in disorder when I began the catalogue. Where I could re-arrange them without losing too much time I did so.

Although the MSS. are, on the whole, carefully written, as remarked before, still they share with nearly all Burmese MSS. such blunders as *brāhmaṇa* for *brāhmaṇa*, *gandha* for *gantha*, *niṭṭhita* for *niṭṭhita*, etc.

That the reader may for himself judge of the correctness or incorrectness of the MSS., I have, with a few exceptions, given the text as I found it. Where I have altered anything I have expressly stated it.

V. FAUSBÖLL.

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VINAYA.

New Old
No. No.

1. (1) 231 palm leaves, numbered ka—ni; 9 lines in a page. In the margin: Pārājikaṃ pālito pāṭh.

The MS. contains MAHĀVIBHAṅGA (Suttavibhaṅga) I. *Begins*: Namo, etc. Tena samayena Buddhho Bhagavā Verañjāyaṃ viharati Naḷerupucimandamūle mahatā bhikkhusaṅghena saddhiṃ pañcamattehi bhikkhusatehi. Assosi kho Verañjo brahmaṇo, etc. (See Oldenberg's "Vinaya Piṭakam," vol. iii. p. 1.) *Ends*: Pattavaggo tatiyo. Tassudānaṃ dve ca pattāni bhesajjaṃ | vassikā dānapañcamam | sāmam vāyāpanacceko sāsāṅkam saṅghi-kena cā ti. Uddiṭṭhā kho āyasmanto tiṃsanissaggiyā pācittiyā dhammā | tathāyasmante pucchāmi kaccittha parisuddhā | dutiyam pi pucchāmi kaccittha parisuddhā | tatiyam pi pucchāmi kaccittha parisuddhā | parisuddhetthāyasmanto | tasmā tuṇhi evam etaṃ dhārayāmi | Nissaggiyaṃ niṭṭhitaṃ. (See Old. "Vin.," iii., 266.) After which follow 24 lines in Burmese.

2. (70) 230 leaves numbered ka—nā; 10 lines in a page.

The MS. contains MAHĀVIBHAṅGA II. and BHIKKHUNĪ-VIBHAṅGA.

1 *Part* in the margin: Bhikkhupācit pālito. *Begins*: Ime kho pañāyasmanto dvenavuti pācittiyā dhammā uddesaṃ āgacchanti | Tena samayena Buddhho Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādak-

khitto hoti, etc. (See Old. "Vin.," iv. p. 1). *Ends* : Mahāvibhaṅgaṃ niṭṭhitaṃ. After which 30 lines in Burmese.

2 *Part* in the margin : Bhikkhunīvibhaṇṇaṃ pālito. *Begins* : Tena samayena Buddhho Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme, etc. *Ends* : Bhikkhunīvibhaṅgaṃ niṭṭhitaṃ. After which 29 lines in Burmese.

3. (7) 1 *Part* 102 leaves numbered dha—phū ; 10 lines. In the margin : Bhikkhupāciti pālito. Contains MAHĀVIBHAṅGA II. *Begins* : Ime kho paṇāyasmanto dvenavuti pācittiyā dhammā uddesaṃ āgacchanti || Tena kho pana samayena Buddhho Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādakkhitto hoti, etc. *Ends* : Etthakaṃ tassa Bhagavato | suttāgataṃ suttapariyāpanaṃ anvaddhamāsaṃ, uddesaṃ āgacchati | tatta sabbeheva samaggehi samodamānehi avivadamānehi sikkhitabban ti ti. Mahāvibhaṅgaṃ niṭṭhitaṃ || Sāsanañjotike ramme | pūre Amaranāmake Jambudīpasaketumhi ādimandiraṭṭhānake | saddhammaṭṭhikāmena | etc.

2 *Part* 80 leaves numbered ka—chai ; 10 lines ; in the margin : Bhikkhunīvibhaṇṇaṃ. Contains BHIKKHUNĪVIBHAṅGA. *Begins* : Tena samayena Buddhho Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Sāḷho Migāranattṭhā bhikkhusaṃghassa vihāraṃ kattukāmo hoti, etc. *Ends* : Bhikkhunīvibhaṅgaṃ niṭṭhitaṃ || Ubhatovibhaṅgaṃ niṭṭhitaṃ || Sāsanañjotike, etc.

3 *Part* 152 leaves numbered dham—lū, 10 lines ; in the margin : Parivā pālito. Contains PARIVĀRA. *Begins* : Yan tena Bhagavatā jānatā vassatā arahatā sammāsam-buddhena paṭhamam pārajikam kattha, etc. (See Old. Vin., v. p. i.). *Ends* : Parivāro niṭṭhito || Parivāraṃ niṭṭhitaṃ || Akkharājakaṃ ekaṃ ca Buddharūpaṃ samāgamaṃ || Then follow four lines in Burmese, after which comes Anekajātisaṃsāraṃ sandhāvissaṃ . . . taṇhānaṃ khayam ajjhagā || Avijjāpaccayā saṅkhārapaccayā viññā-

ṇaṃ | viññānapaccayā nāmarūpaṃ, etc. || nibbānapaccayo hotu ||

4. (6) 207 leaves numbered ka—di, 8 lines; in the margin: Pārājikaṃ pālito. Contains PĀRĀJIKĀ. *Begins*: Tena samayena Buddho Bhagavā Verañjāyaṃ viharati, etc. *Ends*: Paññādhikaṃ sukhāṃ patto | sabbapuññesu sūrato, tāremi oghadussannaṃ | veneyyaṃ thalanibbhayaṃ || Pārājikaṃ pālito niṭṭhitaṃ. Sakkarāj 1153, after which 1 line in Burmese.

5. (3) 320 leaves numbered ka—rai, 9 lines; in the margin: Vinaṃ Mahāvā pālito pāṭh. Contains MAHĀVAGGA. *Begins*: Tena samayena Buddho Bhagavā Uruvelāyaṃ viharati najjā Nerañjanāya tīre Bodhirukkhamūle paṭhamābhisambuddho | atha kho Bhagavā Bodhirukkhamūle sattāhaṃ ekapallaṅkena nisīdi vimuttisukhaṃ paṭisaṃvedī, etc. (See Old. "Vin.," i. p. 1.) *Ends*: Kosambiyaṃ Jinavavo | vivādāpattidassane, ukkhipeyya yasmiṃ tasmaṃ | tassa yāpatti desaye || anto sīmāyaṃ tattheva | paññekaṃceva sampadā | Pālileyyā ca Sāvatti | Sāriputto ca Kolito || Mahākassapa-Kaccāno | Koṭiko Kappinena ca | Mahācundo ca Anuruddho | Revato Upāli cubho || Ānando Rāhulo ceva | Gotamī ca Sudatto ca | senāsaṇaṃ vivittaṃ ca | āmisaṃ samakaṃ pi ca || Mahāvaggāṃ niṭṭhitaṃ || (Cfr. Old. "Vin.," i. p. 360 and 396.) Then follow 30 lines in Burmese.

6. (8) 268 leaves numbered ka—bī, 9 lines; in the margin: Mahāvā pālī. Contains MAHĀVAGGA. *Begins*: Tena samayena Buddho Bhagavā Urūvelāyaṃ viharati, etc. *Ends*: Mahāvaggāṃ sattamaṃ niṭṭhitaṃ. Sakkarāj 1153, after which 1 line in Burmese.

7. (58) 299 leaves numbered ka—ḍa and ci—ḍa.

1 *Part* in the margin: Mahāvā pālito. Contains MAHĀVAGGA. *Begins*: Tena samayena Buddho Bhagavā Uruvelāyaṃ viharati, etc. *Ends*: Kosambakkhandhake uddhānaṃ niṭṭhitaṃ || dasamaṃ || Mahāvakkhaṃ niṭṭhitaṃ || Sāsanañjotike ramme, etc. . . . veneyyaṃ thalanibbhayaṃ || niṭṭhitaṃ || akarā ekamekaṇca, etc.

2 *Part* in the margin: Bhikkhukaṅkhā pāṭh. Contains

KAÑKHĀVITARAÑĪ, by Buddhaghosa(?). *Begins*: Buddhāṃ dhammañ ca saṅghaṃ ca | vip̐pasanna cetasā, etc. (Cfr. Westergaard, "Codices Orient.," p. 20.) *Ends*: Kañkhāvitaraṇiṃ Pātimokkhaṃ vāṇṇaṃ nīhitā || Sakkarāḥ 235?, after which 3 lines in Burmese. (Cfr. *infra* No. 26.)

8. (9) 228 leaves numbered ka—dhāh, 10 lines; in the margin: Cūlavā pālito pāṭh. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Sāvatt̐hiyaṃ viharati | Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā etc. (See Old. "Vin.," ii. p. 1.) *Ends*: Tassudānaṃ, dasa vatthūni pūretvā | kammaṃ dutena pāvīsi, etc. | Cūlavaggaṃ nīhitaṃ || After which 26 lines in Burmese.

9. (4) 1 Part 187 leaves numbered ka—te, 11 lines; in the margin: Cūlavā pālito. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Sāvatt̐hiyaṃ viharati | Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā, etc. *Ends*: Tassa uddānaṃ | Dasa vatthūni puretvā | kammaṃ dutena pāvīsi | etc. || Cūlavaggaṃ nīhitaṃ. Then follows: Sāsanañjotike ramme, etc.

2 Part 129 leaves numbered ka—ṭo, 11 lines; in the margin: Vināṇa Parivā pālito. Contains PARIVĀRA. *Begins*: Yaṃ tena Bhagavatā jānathā passathā arahatā sammāsambuddhena paṭhamam pārajikam kattha paññat̐ham, etc. *Ends*: Pariro nīhito | Pubbācariyamaggāññu | . . . evaṃ sandammavinayo | Parivārena sobhāt̐ti || Pariro nīhito || Sāsanañjotiro ramme, etc. Then follow 7 lines in Burmese. (Cfr. S.B.E., xiii., p. xxiv, and Westergaard, "Codices Orient.," p. 19.)

10. (26) 300 leaves numbered ka—māh, 9 lines; in the margin: Pārajikaṃ Aṭṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ, by Buddhaghosa. *Begins*: Yo kappakoṭṭhi pi appameyyam | kālaṃ karonto atidukkarāni, etc. *Ends*: Samantapāsādikāya Vinayasamvāṇṇanāya catutthapārajikavaṇṇanā nīhitā || Cattāro Pārā-

jikā niṭhitā || After which 32 lines in Burmese. (Cfr. Journal of the P. T. S., 1886, p. 59 and 68.)

11. (28) 127 leaves numbered ka—ṭe, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh | Vināṇ Mahāvā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Ubhinnaṇ Pātimokkhānaṇ | saṅgitisamanantaraṇ | saṅgāyinsu mahātherā | Khandakaṇ khandhakovidā || etc. *Ends*: Kosambakkhandhakavaṇṇanā niṭhitā || Samantapāsādikāya Vinayasamvaṇṇanāya Mahāvaggavaṇṇanā samattā || Then follow 21 lines in Burmese.

12. (29) 1 Part 93 leaves numbered ka—jo, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh, Cūlavā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Cūlavaggassa paṭhame kammakkhandhake tāva Paṇḍukalohitakā ti, etc. *Ends*: Samantapāsādikāya Vinayasamvaṇṇanāya sattasatikakkhandhakavaṇṇanā niṭhitā || Dvivaggasaṅgahā vuttā | dvāvisatipabhedanā | khandhakāsāsane pañca | khandhadukkhappahāyino | ye tesam vaṇṇanā esā | antarāyaṇ vinā yathā | siddhā sijjhantu kalyāṇā | evaṇ āsāpi paṇinan ti || Cūlavaggavaṇṇanā niṭhitā || After which follow 30 lines in Burmese.

2 Part 32 leaves numbered ka—gai, 8 lines; in the margin: Bhikkhunī Vibhaṇ Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Yo bhikkhūnaṇ vibhaṇgassa | saṅgahito anantaraṇ, bhikkhūnaṇ vibhaṇgassa | tassa samvaṇṇanākkamo || *Ends*: Samantapāsādikāya Vinayasamvaṇṇanāya Bhikkhunīvibhaṇgavaṇṇanā niṭhitā || Then follow 30 lines in Burmese.

13. (41) 88 leaves numbered ka—jī, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh | Parivā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Visuddhaparivārassa, Parivāro ti sāsane | dhammakhandhasarīrassa | khandhakānaṇ anantarā || saṅgahaṇ yo sammāruḷho | tassa pubbāgataṇ nayaṇ | hitvā dāni karissāmi | anuttānatthavaṇṇanaṇ || Tattha yaṇ tena Bhagavatā | la | paññattan ti ādinayappavattāya tāva

pucchāya ayaṃ saṅkhepattho | yo so Bhagavā sāsanaṣṣa
 cīraṭṭhitikakattamaṃ dhammasenāpatinā saddhammagārava-
 bahumānavegasamuṣṣitaṃ añjaliṃ sīrasmiṃ paṭiṭhapetvā
 yācito dasa atthavase paṭicca vinayapaññattiṃ paññāpesi |
 tena Bhagavatā tassa tassa sikkhāpadassa paññattikālaṃ
 jānatā tassā tassā sikkhāpadaññattiyā dasa atthavase
 passatā | api ca pubbanivāsādihi janatā | dibbena cak-
 khunā passatā | tihi vijjāhi chahi vā pana abhiññāhi
 jānatā | sabbattha, etc. *Ends*: . . . Buddhaghoso ti
 garūhi gahitanāmadheyyena therena katā ayaṃ Saman-
 tapāsādikā nāma Vinayasamvannaṃ || Tāva tiṭhatu
 lokasmiṃ lokanītharaṇesinaṃ | dassenti kulaputtānaṃ |
 nayaṃ silavisuddhiyā || Yāva Buddhho ti nāmaṃ pi |
 suddhacittassa tādino | lokasmiṃ lokajēṭhassa | pavattati
 mahesino ti || Niṭhitaṃ || etc. 30 lines in Burmese.

14. (176) 376 leaves numbered ka—li, 10 lines; in the
 margin: Sāratthadīpanī ṭikā. Contains part of SĀRATTHA-
 DĪPANĪ by Sāriputta. *Begins*: Mahākāruṇikaṃ Bud-
 dhaṃ | dhammaṃ ca vimalaṃ varaṃ | vande ariyasam-
 ghaṇca | dakkhiṇeyyaṃ niraṅgaṇaṃ || . . . Vinayaṭṭha-
 kathāyāhaṃ | linaṣāratthadīpanaṃ | karissāmi suviññey-
 yaṃ | paripunṇam anākulāṃ | porāṇehi kataṃ yaṃ tu |
 linatthassa pakāsaṇaṃ | na taṃ sabbattha bhikkhunaṃ |
 atthaṃ sādheti sabbaso | etc. *Ends*: Iti Samantapāsa-
 dikāya Vinayasamvannaṇāya Sāratthadīpaniyaṃ catut-
 thapārājikavannaṇā niṭhitā || Niṭhito ca Sāratthadīpaniyā
 Pārājikakaṇḍo. (Cfr. Subhūti's "Nāmaṃālā," p. 7;
 Mināyeff in *Journal of the P. T. S.*, 1886, p. 61 and 71;
 Alwis, *Catalogue*, i. p. 170; Rhys Davids, "Three Inscrip-
 tions," p. 20.)

15. (63) 276 leaves (misplaced?) numbered b—lāh, a—dha,
 and kya—ṭhyāh; in the margin: Sāratthadīpanī ṭikā pāṭh.
Begins: bhiññāpāḍakatā pana nirodhapāḍakatā ca catut-
 thass'eva jhānassa, etc. *Ends*: Niṭhito ca SĀRATTHADĪPA-
 NĪYĀ Pārājikakaṇḍo. After which 26 lines in
 Burmese.

16. (88) 184 leaves numbered dhe—lāh and a—kyaṇ, 9
 lines; in the margin: Terasakaṇ ṭikā pāṭh. *Ends*: Ettā-

vatā ca || Vinaye pāṭavattāya | sāsanaṣṣa ca vuddhiyā |
 vaṇṇanā yā samāradhā | Vinayaṭhakathāya sā || SĀRAT-
 THADĪPANĪ nāma | sabbaso pariniṭhitā | Timsasahassa-
 mittehi | gandhehi parimāṇato || ajjesito narindena |
 so'hañ Parakkamabāhunā | saddhammaṭṭhitikā-
 mena | sāsanaṇṇjotakārinā || ten'eva kārite ramme | pāsā-
 dasatamaṇḍite | nānādumagaṇākiṇṇe | bhāvanābhira-
 tālaye || sītalūḍakasampanne | vasañ Jetavane imañ |
 atthabyañjanasampannañ | akāsi suvinicchayañ || yañ
 siddhā iminā puññañ | yañ puññañ pasutañ mayā |
 etena puññaḥkammaṇa | dutiye atthasambhave || Tāva-
 tiṇṣe pamodento | sīlācāraguṇe rato | alaḡgo pañcakā-
 mesu | patvāna paṭhamañ phalañ || antime atthabhā-
 vamañ | Metteyyañ munipuṇḡavañ | lokaggañ pugga-
 lañ nāthañ | sabbasattahite carañ || disvāna tassa
 dhiraṣṣa | sutvā saddhammadeṣanañ | adhigantvā
 phalañ aggañ | sobheyyañ Jinaśāsanañ || sadā rak-
 khantu rājāno, dhammen'eva imañ paḡaṇ | niraṭā puñña-
 kammesu | jotentu Jinaśāsanañ | ime ca paṇino sabbe |
 sabbadā nirupaddavā | niccañ kalyāṇasaṇṇkappā | pap-
 pontu amatañ padan ti || Terasakaṇḍavaṇṇanā
 niṭhitā || (Cfr. Alwis, Catalogue, i. p. 170; Rhys Davids,
 "Three Inscriptions," p. 20.)

17. (51) 275 leaves numbered ka—bañ, 10 lines; on the
 outside of the first leaf: Vimativinodanī ṭikā pāṭh. Con-
 tains VIMATIVINODANĪ, a ṭikā on Samantapāsādikā.
Begins: Karuṇopuṇṇahadayañ | Sugatañ hitadāyakañ |
 natvā dhammañ ca vimalañ | saghañca guṇasampadañ ||
 vaṇṇanā nipuṇā hesuñ | Vinayaṭhakathāya yā | pubba-
 kehi katā nekā | nānānayasamākulā || tattha kāci suvi-
 tiṇṇā | dukkhogāhā va gaṇṭhato | viruddhā atthato cāpi |
 kāci katthaci katthaci || asampuṇṇā va luṭṭhitā | kāci
 sammohakāriṇī, tasmā tāhi samādāya | sarañ saṇṅkhepa-
 rūpato || linatthañca pakāsento | viruddhañca visodha-
 yañ | upaṭṭhitanaḡaṇcāpi | tattha tattha pakāsayañ ||
 Vinaye vimati chetuañ | bhikkhunañ lahuṇvuttinañ |
 saṇṅkhepena likkhissāmi | tassā linatthavaṇṇanañ || etc.
Ends: Iti Samantapāsādikāya Vinayaṭhakathāya Vimati-

vinodaniyañ Parivāra vaṇṇanā nayo niṭhito || Avasā-nagāthāsu, etc. Sakkarāj 1161. After which 4 lines in Burmese. (Cfr. Journal of the P. T. S., 1882, p. 52.)

18. () 11 leaves, consisting of several paper sheets glued together, 7 lines; in the margin: Navakhaṇḍakam-mavācā. *Begins*: Paṭhamañ upajjhañ gāhāpetabbo | upajjhañ gāhāpetvā pattacīvarañ, etc. (See Spiegel's "Kammavākyañ," p. 3; "Anecdota Pālica," p. 68; and Böhtlingk in the "Bulletin de St. Petersbourg," 1844, p. 342.) *Ends*: Nissayamuttasammutikhaṇḍañ || NAVAKHAṇḌA-KAMMAVĀCĀ niṭhitā || Sakkarāj 1214, after which 3 lines in Burmese. According to Clough (see his *Karmavākya* translated, p. 6), Kammavācā is divided into seven chapters; but our MS. and another in the possession of Dr. Rost count nine chapters. (Cfr. Dr. Hoerning in the Journal of the P. T. S., 1883, p. 135; and Dickson in the Journal of the R. A. S., 1873 and 1875.)

19. (684) 52 leaves numbered ka—gā and gi—ñañ. In gilt boards with red ornaments. The edges of the leaves are gilt, and the volume is written, or rather painted, with the greatest care in old square characters on lacquered palm-leaves. There are also ornaments in the margin of the leaves.

The MS. contains BHIKKHUPĀTIMOKKHA and BHIKKHUNĪPĀTIMOKKHA. *Begins*: Sammajjañi paḍipo ca | udakañ āsanena ca | uposathassa etāni, etc. *Ends*: Sammoda-māñhi avivadamāñhi sikkhitabban ti | vitthāruddeso | Bhikkhunīpātimorñ pāṭh. (Cfr. the edition by Mināyeff, Petersburg, 1869; and that by Dickson in the Journal of the R. A. S., October, 1875.)

20. (685) 48 leaves numbered ka—kho and khan—ghāh. Another MS. of the same description as No. 19 and containing the *same book*.

21. 48 leaves numbered ka—ghāh. A third copy of the *same book* as the two preceding ones, and of the same

description. Enclosed in two heavy wooden boards with red ornaments on gold ground.

22. (2) 84 leaves numbered ka—khi, khi—gai, and go—chāh; in the margin : Bhikkhupātimom pāṭh.

1 *Part* contains BHIKKHUPĀTIMOKKHA. *Begins* : Sammajjanī padīpo ca | udakam āsanena ca | uposathassa etāni | pubbakaraṇam ti vuccati | chandapāsuddhi utukkhānam | bhikkhugāṇanā ca ovādo | uposathassa etāni | pubbakiccan ti vuccati || uposatho, yāvatikā ca bhikkhu kammappattā sabhāgā pattiyo ca na vijjanti | vajjanīyā ca puggalā tasmiṃ na honti | pattakallan ti vuccati || pubbakaraṇapubbakiccāni samādapetvā desitāpattikassa samaggassa bhikkhusaṃghassa anumatiyā Pātimokkham uddisituṃ ārādhanaṃ karoma || sunātu me bhante saṃgho | ajj'uposatho pannaraso | etc.

2 *Part* contains BHIKKHUNĪPĀTIMOKKHA. *Begins* : Sammajjanī padīpo ca | udakam, etc. *Ends* : Evam etaṃ dhārayāmi || Adhikaraṇasamathā niṭṭhita || Uddiṭṭhaṃ kho ayyāyo nidānaṃ, uddiṭṭhā aṭṭha pārājikā dhammā | uddiṭṭhā sattarasa saṃghādisesā dhammā | uddiṭṭhā tiṃsa nissaggiyā pācittiyā dhammā | uddiṭṭhā chasatṭhi-satā pācittiyā dhammā | uddiṭṭhā aṭṭha paṭidesaniyā dhammā | uddiṭṭhā sekhiyā dhammā | uddiṭṭhā satta adhi-karaṇasamathā dhammā | ettakaṃ tassa Bhagavato suttāgataṃ suttapariyāpannaṃ anvaddhamāsaṃ uddesaṃ āgacchati | tattha sabbāh'eva samaggāhi sammodamā-nāhi avivadamānāhi sikkhitabban ti. Vitthāruddeso ||

3 *Part* contains a Burmese interpretation (nissaya) of the preceding two parts.

23. (5) 259 leaves numbered ka—phe, 10 lines.

1 *Part* in the margin : Bhikkhupātimom pāṭh. Contains BHIKKHUPĀTIMOKKHA.

2 *Part* in the margin : Bhikkhunīpātimom pāṭh. Contains BHIKKHUNĪPĀTIMOKKHA.

3 *Part* in the margin : Khuddasikkhā pāṭh. Contains KHUDDASIKKHĀ by Dhammasiri. *Begins* : Ādito upasampanna | sikkhitabbaṃ samātikaṃ | khuddasikkhaṃ pavakkhāmi vanditvā Ratanattayaṃ || Pārājita ca

cattāro | garukā navacīvarāṇi | rajanāni ca patto ca |
thālakā ca pavāraṇā || *Ends* : Ettāvatāyaṇi nīṭhānaṇi |
Khuddasikkhā upāgatā | pañcamattehi gāthānaṇi | satehi
parimāpato ti || Khuddasikkhāṇi nīṭhitaṇi ||

4 *Part*, in the margin: Mūlasikkhā pāṭh. Contains
MŪLASIKKHĀ. *Begins* : Natvā nāthaṇi pavakkhāmi |
Mūlasikkhāṇi samāsato | bhikkhūnā navakenādo | mūla-
bhāsāya sikkhitaṇi || *Ends* : Atthataṇi bhante saṅghassa
kaṭhinaṇi dhammiko kaṭhinatthāro anumodānti tikkhat-
tunī vatvā anumoditabbāni || Mūlasikkhā nīṭhitaṇi ||

Khuddasikkhā and Mūlasikkhā have been edited by Dr.
E. Müller in the Journal of the P. T. S., 1883. Cfr.
J. P. T. S. 1886, pp. 70 and 61.

5 *Part* contains a Burmese interpretation of the
previous books, called in the margin Bhikkhupātimoni,
etc., nīsa.

24. (74) 178 leaves numbered ka—gi and gi—ṇan.
Contains KHUDDASIKKHĀ and MŪLASIKKHĀ, and a Burmese
interpretation (nīsa) of both.

25. (1056) 77 leaves numbered ṇa—ṭṭi, without boards.
Contains DHŪTAṆGANIDDESA. *Begins* : Namo tassa sakala-
lokavimohakassa mohassa dhaṇṇasakassa suvuttadham-
massa || namo tassa anaghattamadakkhiṇeyyassa saṅ-
ghassa || Idāni yehi appicchatā santuṭṭhi tādiguṇehi
vuttappakāraṇassa sīlassa vodānaṇi hoti | te guṇe, etc.
The latter part of the MS. consists of a Burmese inter-
pretation, called Dhūtaṇganiddesa nīsa.

26. (56) 125 leaves numbered ka—ṭṭi, 10 lines ; in the
margin : Kaṅkhāvitaraṇi Aṭhakathā pāṭh. Contains
KAṆKHAVITARANI by Buddhaghosa (?) *Begins* : Bud-
dham dhammaṇi ca saṅghaṇi ca | vipassannena cetasā,
etc. *Ends* : Ayaṇi Kaṅkhāvitaraṇi nāma Pātimokkha-
vaṇṇanā || Tāva paṭiṭṭhātu lokasmiṇi | lokanīttaraṇesi-
naṇi | etc. After which 26 lines in Burmese. Cfr. supra
No. 7. See Journal of the P. T. S., 1886, p. 59.

27. (43) 132 leaves numbered ka—ṭṭi, 10 lines ; in

the margin : Kañkhavitaranī Aṭhakathā pāṭh. Contains KAÑKHĀVITARANĪ.

28. (42) 291 leaves numbered ka—mi, 9 lines; in the margin : Kañkhā ṭika hoñ pāṭh. Contains a ṭikā on Kañkhāvitaranī, called VINAYATTHAMAÑJŪSĀ, written by Buddhanaṅga. *Begins* : Buddhān dhammañ ca saṅghan ti | ādinā yā pakāsītā | bhaddanta-Buddhaghosena | mātikaṭhakathā subhā || etc. *Ends* : Iti Kañkhāvitaranīyā Pātimokkhavaṇṇanāya Vinayatthamañjūsāyaṁ Linatthapakāsāniyaṁ Bhikkhuni-pātimokkhavaṇṇanā niṭhitā || Yaṁ Pātimokkhassa vaṇṇanaṁ ārabhin ti sambandho | Mahāvihāravāsīnaṁ ti idaṁ purimamacchimapadehi saddhiṁ sambandhitabbaṁ, etc. Then follow 28 lines in Burmese. In the Catalogue of Pāli, Sinhalese and Sanskrit MSS. in the Ceylon Government Oriental Library, p. 16, is mentioned a Vinayattha Mañjūsā, a treatise on Vinaya Discipline; cfr. Journal of the P. T. S., 1886, p. 61.

29. (55) 192 leaves numbered ka—tāh, 10 lines; in the margin : Pātimokkhapadattha-anuvaṇṇanā. *Begins* : Dayātidaya passantaṁ | āṇātiāṇa cakkindaṁ | Buddhān natvā ca vakkhāmi | Pātimokkhe padatthaṁ va || etc. *Ends* : PĀTIMOKKHAPADATTHAANUVANṆANĀ niṭhitā || After which 29 lines in Burmese.

30. (44) 290 leaves numbered ka—mā, 8 lines; on the outside of the first leaf : Vinayasaṅgaha pāṭh. Contains MAHĀVINAYASAṄGAHAPAKARAṆA by Sāriputta. *Begins* : Vatthuttayaṁ namasitvā | saraṇaṁ sabbapāṇinaṁ | Vinaye pātavatthāya | yogāvacarabhikkhunaṁ || vippariṇāmaṁ anekattha | pāṇimuttaviniṇṇayaṁ | samāharitvā ekattha | dassayissāṁ' anākulaṁ | tatrāyaṁ mātikā || divāseyyā parikkhāro bhesaccakaraṇaṁ pi ca | parittaṁ paṭisaṁdhāro | viññattikulasaṅgaho || macchamaṁsaṁ anāmaṁsaṁ | adhiṭṭhānavikappanaṁ cīvarena vinā vāso | bhaṇḍassa paṭisaṁsaṁ naṁ || kayavikkayasamāpatti | rūpiyādi-paṭiggaho dānavisāsagāhehi | lābhassa pariṇāma-

nañ || paṭhavibhūtagāmo ca | duvidham samāseyya
 nañ || vihāre saṁghike seyyaṁ | sandharitvāna pakka-
 mo || kālikāni pi cattāri kappiṃyā catubbūmiyo | khāda-
 niyādiṭṭhiggaḥo | paṭikkhepapavāraṇā | papajjānissayo
 simā | uposatham avāraṇaṁ | vassupanāyikāvattam
 catupaccayabhājanam | kathinaṁ garubhaṇḍani | coda-
 nādivinichchayo | garukāpattivuṭṭhānaṁ kammākammaṁ
 pakkaṇṇakaṁ ti || tattha divāseyyā ti divānibbajjanaṁ |
 tatrāyaṁ vinichchayo | anujānāmi bhikkhave divāpatisalli-
 yantena dvāraṁ saṁvaritvā paṭisallayitun ti vacanato
 divā nippajjante dvāraṁ saṁvaritvā nibbajjitabbaṁ | etc.
Ends: Iti Pālimuttakavinayavinichchaya-
 saṅgahe Pakkaṇṇakakathā samattā || Ajhesito
 narindena | so'haṁ Parakkama bāhunā | saddham-
 maṭṭhitikāmena | sāsanujjotakārinā | etc. Sobheyyaṁ
 nijaśāsanam ti || Mahāvinayasaṅgaḥapakara-
 ṇaṁ niṭṭhitaṁ || After which 4 lines in Burmese. The
 Catalogue of Pāli, etc., MSS. in the Ceylon Government
 Oriental Library, mentions a "Pālimuttaka Vinaya; on
 Monastic Discipline," cfr. Journal of the P. T. S., 1882,
 p. 51; and Alwis, in his Catalogue, p. 170, a Pāli Muttaka
 Vinaya Vinichchaya. Westergaard describes the same
 in his Catalogue, p. 48. Forchhammer has in his Report
 a "Vinayamahāsaṅgaḥa." See further Subhūti's "Nāma-
 mālā," Preface, p. 8, and the Journal of the P. T. S., 1886,
 p. 61. But how are the two titles in our MS. made to
 agree? Is perhaps Pālimuttakavinayavinichchayasaṅgaḥa
 only part of Mahāvinayasaṅgaḥapakaraṇa?

31. (40) 151 leaves numbered ka—ḍe, 9 lines; in the
 margin: Vinayavinichchaya pāṭh. Contains VINAYAVINIC-
 CHAYA and UTTARAVINICHCHAYA by Buddhaddatta.
Begins: Vanditvā sīrasā seṭṭhaṁ | Buddham appaṭipug-
 galaṁ | bhavābhavakaraṁ dhammaṁ | gaṇaṁ c'eva
 niraṅgaṇaṁ || bhikkhūnaṁ bhikkhunīnaṁ ca hitatthāya
 samāhito | pavakkhāmi samāseṇa | Vinayassa Vi-
 nicchayaṁ || anākulam asaṁkiṇṇaṁ | madhurattha-
 padakkamaṁ | paṭubhāvakaṁ etaṁ | paramaṁ vīna-
 yakkame || apāraṁ otarantānaṁ | sāraṁ vinayasāgaraṁ |

bhikkhūnaṃ bhikkhunīnaṃ ca | nāvābhūtaṃ manora-
maṃ || tasmā vinayanūpāyaṃ | Vinayassa Vinicchayaṃ |
avikkhittena cittaṇa | vadato me nibodhatha || *Ends* :
Buddha datto ti garūhi gahitaṇāmadheyyena therena
racito Uttaravinicchayo samatto ti | Then follow
30 lines in Burmese.

According to Gandha-Vaṃsa, published by Mināyeff in
the Journal of the P. T. S., 1886, p. 69, Vinayavinicchaya
and Uttaravinicchaya must be two different works; cfr.
No. 33.

32. (57) 257 leaves numbered ka—phu, 9 lines; in the
margin: Vinaya Vinicchaya ṭikā paṭh. Contains the
first part of a ṭikā on Vinayavinicchaya, called LĪNATTHA-
PAKĀSINĪ. *Begins* : Ādiccavaṃsampaṇapātubhūtaṃ | by-
āmapabbhāmaṇḍaladevacāpaṃ | dhammambuniṃjhāpita-
pāpaghammaṃ | vandāmaṃ ahaṃ Buddhasahambuvantaṃ ||
Ends : Surāpānakakathāvaṇṇanā || Then follow 18 lines
in Burmese. Cfr. Forchhammer's Report and Journal of
the P. T. S., 1886, p. 62 and 72, and 1882, p. 52.

33. (62) 264 leaves numbered phī—lāh, a—ā, i—ī, u—ū,
e—ai, o—au, aṃ—āh, kya—kyāh, khyā—ghyāh, ñya—
ṭyi. Contains the second part of a ṭikā on Vinayavinic-
chaya, called LĪNATTHAPAKĀSINĪ. *Begins* : Yena kenaci
aṅgeṇā ti aṅguliādinā yena kenaci sariravayavena, etc.
Ends : Iti Vinayavinicchaya vaṇṇanāya Uttaravinicchaya-
vaṇṇanāya ca Linatthapakāsini samattā || Cakrā,
etc. 29 lines in Burmese.

34. (92) 1 Part, 24 leaves numbered ka—khāh, 9 lines;
on the outside: Vinayavinicchaya Saṅkhepa. *Begins* :
Tasmaṃ pana sikkhāpade sikkhāpadavibhaṅge ca sakale
Vinayavinicchaye kosallaṃ patthayante ca, etc. *Ends* :
VINAYAVINICCHAYASAṅKHEPAGANTHŌ (MS. -kaṅkhepa-
ganto) niṭhito || Saṃsārasotaṃ chinditvā viddhamsetvā
tayo bhava, etc. Vinayavinicchaya || 4 lines in Burmese.

2 Part, 117 leaves, ka—ñō, is a Burmese interpretation
of the above book.

35. (53) 311 leaves numbered ka—yaṃ, 8 lines; in the
margin: VAJIRABUDDHI ṬĪKĀ. *Begins* : Paññāvisuddhāya

dayāya sabbe | vimocitā yena vineyasattā | tañ cakkhu-
bhūtañ sirasā namitvā | lokassa lokantagatassa dham-
mañ || saṅghassa ca sīlādiguṇehi yuttā | mādāya sabbesu
padesu sārāñ | saṅkhepakāmena mamāsayena | sañco-
dito bhikkhūhitañ ea disvā || Samantapāsādikasaññitāya |
Sambuddhaghosācariyoditāya | samāsato linapade likkhis-
sañ | samāsato linapade likkhitāñ || etc. *Ends* : VAJĪ-
RABUDDHI TĪKĀ || Cfr. Journal of the P. T. S., 1882, p. 52,
and 1886, p. 70.

SUTTA.

36. (370) 340 leaves numbered ka—vī, 10 lines ; in the
margin : Sut Sīlakkhañ pālito, Sut Mahāvā pālito and
Sut Pātheyya pālito. Contains DĪGHANIKĀYA. *Begins* :
Evañ me sutāñ | ekañ samayañ Bhagavā antarā ca
Rājagehañ antarā ca Nālanda addhānamaggapaṭipanno
hoti etc. *Ends* : Dīghanikāro niṭhito || Nibbānapaccayo
hotu | etc. Part I. of it edited by Rhys Davids and
Carpenter, see P. T. S., 1889.

37. Another copy of Part I. of the same book, contain-
ing Sīlakkhandhavagga.

38. Another copy of the same book.

39. (77) 168 leaves numbered ka—ḍhāh, 9 lines ; in the
margin : Sut Mahāvā pālito. Contains 2. Mahāvagga
Dīghanikāyassa. *Begins* : Evañ me sutāñ ekañ sama-
yañ Bhagavā Sāvattthiyañ viharati Jetavane Anāthapiṇḍi-
kassa ārāme Karerikuṭikāyañ | etc. *Ends* : Pāyāsisuttañ
dasamañ || Mahāpadānanidānañ | nibbānañ ca sudassa-
nañ | janavasībhagovindañ | samayañ sakkapañhakañ
mahāsatiṭṭhānañ ca pāyāsidasamañ bhava || Cakrā etc.
26 lines in Burmese.

40. (78) 153 leaves numbered ka—ḍo, 9 lines ; in the
margin : Sut Pātheyya pālito pāṭh. Contains 3. Pāthi-
kavagga Dīghanikāyassa. *Begins* : Evañ me sutāñ |
ekañ samayañ Bhagavā Mallesu viharati | Anupiyañ
nāma Mallānañ nigamo | etc. *Ends* : Pāthikavaggo ti
vuccati || Cakrā etc. 3 lines in Burmese.

41. (80) 178 leaves numbered ka—ṇaṃ, 9 lines; in the margin: Sut Mahāvā pālito pāṭh. Contains 2. Mahāvagga Dīghanikāyassa. *Begins*: Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme Karerikuṭikāyaṃ | etc. *Ends*: ... Pāvāsidasamaṃ bhava || Laṅkādīpa etc. 30 lines in Burmese.

42. (81) 130 leaves numbered ka—ṭaṇ, 10 lines; in the margin: Sut Pāṭheyya pālito. Contains 3. Pāthikavagga Dīghanikāyassa. *Begins*: Evaṃ me sutaṃ | ekaṃ samayaṃ Bhagavā Mallesu viharati | etc. *Ends*: Tatruddānaṃ || Pāthiko ca udumbaraṃ | etc. Pāthikavaggo ti vuccati || Laṅkādīpa etc. 29 lines in Burmese.

43. (98) 225 leaves numbered ka—dho, 10 lines; in the margin: Sut Pāṭheyya pālito, Sut Pāṭheyya Aṭhakathā and Sut Pāṭheyya pāṭikā. Contains 3. Pāṭheyyavagga Dīghanikāyassa, accompanied by Aṭṭhakathā and Tīkā. 1 *Part begins*: Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Mallesu viharati etc. 2 *Part* Sut Pāṭheyya Aṭhakathā *ends*: niṭṭhito ca Pāṭiyavaggassa vaṇṇanā ti || etc. 3 *Part* Sut Pāṭheyya pāṭikā *begins*: Apuppe pādavaṇṇanā ti atthasaṃvaṇṇanā etc. Badly written.

44. (109) 287 leaves numbered ka—bha, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka MAJJHIMANIKĀYASSA. *Begins*: Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Ukkathāyaṃ viharati etc. *Ends*: Mūlapaṇṇāsakaṃ samattaṃ || Cakrā etc. 28 lines in Burmese.

45. (111) 276 leaves numbered ka—bha, 9 lines; in the margin: Majjhimaṇṇāsa pālito. Contains 2. Majjhimaṇṇāsaka MAJJHIMANIKĀYASSA. *Ends*: Majjhimaṇṇāsako || Cakrā etc. 28 lines in Burmese.

The Mūlap. and the Majjhimaṇṇ. have been edited by V. Trenckner in his "Majjhima-Nikāya," vol. i., published for the P. T. S. in 1888.

46. (115) 230 leaves numbered ka—nā, 9 lines; in the margin: Uparipaṇṇāsa pālito pāṭh. Contains 3. Uparipaṇṇāsaka MAJJHIMANIKĀYASSA. *Ends*: Uparipaṇṇāsakaṃ samattaṃ || Laṅkādīpa etc. 30 lines in Burmese.

47. (110) 264 leaves numbered ka—phāh, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka Majjhimanikāyassa. *Ends:* Mūlapaṇṇāsakaṃ samattam || Laṅkāḍīpa etc. 27 lines in Burmese.

48. (116) 225 leaves numbered ka—dho, 9 lines; in the margin: Uparipaṇṇāsa pālito pāṭh. Contains 3. Uparipaṇṇāsaka Majjhimanikāyassa. *Ends:* Uparipaṇṇāsakaṃ samattam | Cakrā etc. 24 lines in Burmese.

49. (100) 244 leaves numbered ka—pī, 9 lines; in the margin: Sagāthavagga Saṃyut pālito pāṭh, Nidānavagga Saṃyut pālito. Contains 1. Sagāthavagga and 2. Nidānavagga SĀMYUTTANIKĀYASSA. *Begins:* Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharatī Jetavane Anāthapiṇḍikassa ārāme | atha kho aññatarā devatā etc. *Ends:* Nidānavaggasaṃyuttam samattam || Cakrarāj etc. 25 lines in Burmese.

50. (103) 334 leaves numbered ka—lau, 9 lines; in the margin: Khandhavagga Saṃyut pālito pāṭh, Saḷāyatana-vagga Saṃyut pālito pāṭh. Contains 3. Khandhavagga and 4. Saḷāyatana-vagga Saṃyuttanikāyassa.

Sagātha-, Nidāna-, Khandha-, and Saḷāyatana-vagga have been edited by L. Feer in his "Saṃyutta-Nikāya," Part 1-4, published for the P. T. S. in 1884, 1888, 1890, and 1894.

51. (106) 236 leaves numbered ka—nai, 9 lines; in the margin: Mahāvagga Saṃyut pālito pāṭh. Contains 5. Mahāvagga Saṃyuttanikāyassa. *Ends:* Mahāvagga-saṃyuttam niṭṭham || Laṅkāḍīpa etc. 28 lines in Burmese.

52. (101) 209 leaves numbered ka—du, 9 lines. Contains 1. Sagāthavagga and 2. Nidānavagga Saṃyuttanikāyassa.

53. (104) 302 leaves numbered ka—yā, 9 lines. Contains 3. Khandhavagga and 4. Saḷāyatana-vagga Saṃyuttanikāyassa.

54. (107) 237 leaves numbered ka—no, 9 lines. Contains 5. *Mahāvagga Saṃyuttanikāyassa.*

55. (661) *Dhammacakkapavattanasutta* in many different transcripts accompanied by Burmese interpretations. The MS. *begins* thus: Bhikkhūnaṃ pañcavaggīnaṃ | Isipatananāmake | Migadāye dhamma-varaṃ | yaṃ taṃ nibbānapāpakam || Sahampatināma-kena | Mahābrahmena rācito | catusacca pakāsanto | lokanātho adesayi | nanditaṃ sabbadevehi | sabbasam-pattisādhakaṃ | sabbalokahitattāya | Dhammacakka-cakkam bhaṇāmahe || Evaṃ me sutam ekam samayaṃ Bhagavā Bārāṇasīyaṃ viharati Isipatane Migadāye | etc. Cfr. Frankfurter, "Handbook of Pāli," p. 109.

56. (120) 174 leaves numbered ka—nū, 9 lines; in the margin: Ekaṅguttara pālito pāṭh, Dukaṅguttara p. p., Tikaṅguttara p. p. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. *Ends:* Tikanipātaṃ niṭṭhitaṃ || Cakrā. . . 26 lines in Burmese.

57. (122) 153 leaves, numbered ka—ḍo, 9 lines; in the margin: Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa.

Eka-, Duka-, Tika-, and Catukka-nipāta have been published by R. Morris for the P. T. S. in his "Aṅguttara-Nikāya," Part I.-II., 1885-88.

58. (124) 144 leaves numbered ka—ṭhāh, 9 lines; in the margin: Pañcaṅguttara p. p. Contains Pañcaka-nipāta Aṅguttaranikāyassa. *Ends:* Pañcako nipāto niṭṭhito ||

59. (126) 242 leaves numbered ka—pā, 9 lines; in the margin: Chakka Aṅguttara p. p., Sattaka A. p. p., Aṭṭhaka A. p. p. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. *Ends:* Aṭṭhakanipātaṃ niṭṭhitaṃ || Cakrā. . . 19 lines in Burmese, after which an addition of 13 lines in Pāli.

60. (127) 251 leaves numbered ka—paṃ, 9 lines; in the margin: Navaṅguttara p. p., Dasaṅguttara p. p. Ekāda-saṅguttara p. p. Contains Nava-, Dasa-, and Ekā-

dasa-nipāta Aṅguttaranikāyassa. *Ends*: Ekādasanipāto niṭhito || after which 30 lines in Burmese.

A complete edition of the Aṅguttaranikāya has been printed in Ceylon, Colombo, 1893; see Bendall in *Journal of the R. A. S.*, 1894, p. 556.

61. (121) 177 leaves numbered ka—no, 9 lines; in the margin: Ekanipāt Aṅguttara p. p., Duka-, Tika-. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. *Ends*: Tikanipātaṃ niṭhitaṃ || Cakrā. . . 23 lines in Burmese.

62. (123) 162 leaves numbered ka—dhū, 9 lines; in the margin: Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa. *Ends*: Aṅguttaranikāye Catukkanipāto samatto ||

63. (125) 147 leaves numbered ka—ḍi, 9 lines. Contains Pañcaka-nipāta Aṅguttaranikāyassa.

64. (130) 263 leaves numbered ka—phau, 9 lines. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. *Ends*: Aṭṭhanipātaṃ niṭhitaṃ.

65. (168) 239 leaves numbered ka—naṃ, 9 lines. Contains Nava-, Dasa-, and Ekādasanipāta Aṅguttaranikāyassa. *Ends*: Ekādasanipāto niṭhito || Lankādīpa. . . 32 lines in Burmese.

66. (668) 10 leaves numbered ka—kau, 10 lines; in the margin: Abhiṇṇa Sutta pāṭh. Contains Abhiṇṇasutta belonging to Pañcakanipāta Aṅguttaranikāyassa, together with Burmese interpretation. *Begins*: Pañc' imāni bhikkhave ṭhānāni abhiṇṇaṃ paccavekkhitabbāni itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā, etc. After it three more transcripts of the same sutta.

KHUDDAKANIKĀYA.

67. (159) 188 leaves numbered ka—thai, 9 lines. Contains Khuddakapāṭhappakaraṇa, Dhammapada, Udāna, Itivuttaka, and Suttanipāta. *Ends*: Suttanipātaṃ samattaṃ || After which 27 lines in Burmese.

Khuddaka- was published by R. C. Childers in the *Journal of the R. A. S.*, 1869; Dhammapada by V. Faus-

böll, 1855; and in Rangoon Sakkarāj, 1242; and in Ceylon, 1889; Udāna by P. Steinthal, 1885, for the P. T. S.; Itivuttaka by E. Windisch, 1890, for the P. T. S.; and Suttanipāta by V. Fausböll, 1884, for the P. T. S.; and in Ceylon in Singhalese characters Buddhassa parinibbanato 2434.

68. (147) 195 leaves numbered ka—thi, 9 lines. Contains the same books as the previous MS. Khuddakapāṭha comprises ka—ku, Dhammapada kū—gā, Udāna gi—jai, Itivuttaka jo—tañ, Suttanipāta ṭāh—thi.

Prof. E. Windisch to whom the MS. was lent at the time I was in London, has kindly given me the above information.

69. (169) 199 leaves numbered ka—the, 9 lines. Contains Vimānavatthu, Petavatthu, Theragāthā, Therīgāthā, Buddhavaṃsa and Cariyāpiṭaka. *Ends*: Cariyāpiṭakam niṭhitam. After which 18 lines in Burmese.

Vimānavatthu was published by Gooneratne in 1886 for the P. T. S., Petavatthu by Mināyeff in 1889, Theragāthā by Oldenberg in 1883, Therīgāthā by Pischel in 1883, Buddhavaṃsa and Cariyāpiṭaka by R. Morris in 1882, all of them likewise for the P. T. S.

70. 201 leaves numbered ka—tho, 9 lines. Contains the same books as the previous MS. *Ends*: Cariyāpiṭakam niṭhitam || Laṅkāḍīpa. . . 30 lines in Burmese.

71. (143) 259 leaves numbered ka—phe, 9 lines; in the margin: Pāṭhajāt pālito. Contains the *Verses of the Jātaka-book*. *Begins*: Apanṇakam ṭhānam eke, dutiyañ āhu takkikā | etad aññāya medhāvi | tañ gaṇheyya apanṇakam || Apanṇakajātakam || Akilāsuno vaṇṇapathe khaṇantā | udaṅgaṇe tattha papam avindum | evam muni vīriyabalūpapanno | akilāsu vinde hadayassa santim || Vaṇṇapathajātakam || *Ends*: Tato Vessantaro rājā | dānam datvāna khattiyo | kāyassa bhedā sappañño | saggaṃ so upapajjathā 'ti. Pāṭhajāt pālito pāṭh ||

The Jātaka together with its commentary was published by V. Fausböll in 6 volumes from 1875 to 1896, and Jātakatthakathā | Part 1—2 at Colombo 1892—93.

72. (144) 266 leaves numbered ka—bā, 9 lines; in the margin: Pāṭhajāt pālito pāṭh. Contains the *Verses of the Jātaka-book*. *Ends*: . . . saggaṃ so upapajjathā 'ti || Cakrā . . . 27 lines in Burmese.

73. (136) 237 leaves numbered ka—no, 9 lines; in the margin: Mahāniddeśa pālito. Contains Mahāniddeśa I. (Commentary on Suttanipāta from Kāmasutta to Sāriputtasutta: Aṭṭhakavagga, see Suttanipāta pp. 146—176). *Begins*: Kāmaṃ kāmayamānassa | tassa ce taṃ samijjhati | addhā pītimano hoti | laddhā macco yad icchati || Kāmaṃ kāmayamānassā 'ti | kāmā ti udānato dve kāmā | vatthukāmā ca kilesakāmā ca | etc. *Ends*: Tenāha Bhagavā || Etesu dhammesu vineyya chandaṃ | bhikkhu satimā suvimuttacitto | kālena so sammā dhammaṃ parivimaṃsamāno | ekodibhūto vihane tamaṃ so ti Bhagavā ti || Sāriputtasuttaniddeso soḷasamo samatto || after which 26 lines in Burmese.

74. (137) 170 leaves numbered ka—pā, 9 lines; in the margin: Mahāniddeśa pālito pāṭh. Contains Mahāniddeśa II. (Commentary on Suttanipāta from Vatthugāthā to the end. *Begins*: Kosalānaṃ purā rammā, etc. *Ends*: Catuttho vaggo || Niṭhito ca sabbaso Khaggavisāṇasuttaniddeso || Ajito Tissametteyyo | Puṇṇako atha Mettagū | Dhotako Upasaṃvo ca | Nando ca atha Hemako | Todeyya—Kappa dubhayo | Catukaṇṇi ca paṇḍito | Bhadrāvudho Udayo ca | Posūlo cāpi brāhmaṇo | Mogharājāpi medhāvī | Siṅgiyo ca mahā isi | soḷasannaṃ pan' etesaṃ | brāhmaṇānaṃ | va sāsaṇaṃ | Pārāyanā niddesā | tattakā va bhavanti vā || Khaggavisāṇasuttānaṃ | niddesāpi tath' eva ca | niddesā duvidhā ñeyyā | paripuṇṇā sulikkhitā ti || Niṭhitā Mahāniddeśadesanā || Laṅkadīpa. . . 30 lines in Burmese.

75. (146) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito pāṭh. Contains Paṭisambhidāpakaraṇa. *Begins*: Sotāvadhāne

paññāsutamaye ñāṇaṃ | sutvāna saṃvare paññāsīlamaye ñāṇaṃ | saṃvaretvā samādahane paññāsamādhībhāvanā-maye ñāṇaṃ | etc. *Ends*: Paṭisambhidāpakaraṇaṃ samattāṃ || Cakrā. . . 27 lines in Burmese.

76. (433) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito. Contains Paṭisambhidāpakaraṇa. *Ends*: Paṭisambhidāpakaraṇaṃ samattāṃ | Cakrā. . . 23 lines in Burmese.

77. (141) 277 leaves numbered ka—bha, 9 lines.

1 *Part* in the margin: Apadāna pālito pāṭh. Contains Buddhāpadāna, Paccekāpadāna, and Therāpadāna. *Begins*: Atha Buddhāpadānāni | supātha suddhamānasā | tiṃsapāramisaṃpuṇṇā | dhammarājā asaṃkhiyā || Tathāgataṃ Jetavane vasantaṃ | apucchi Vedehamunī Nathaṅgo | sabbaññu-Buddhā kira nāma honti | bhavanti te hetubhi kehi vīra || Tadāha sabbaññu varo mahesī | Ānanda bhaddaṃ madhurassarena | ye pubbabuddhesu katādhikārā | aladdhamokkhā jinasāsanesu || etc. *Ends*: Ettāvata Buddhāpadānaṃ ca Paccekabuddhāpadānaṃ ca Therāpadānaṃ ca samattāṃ ||

2 *Part* in the margin: Therāpadāna pālito pāṭh. Contains Therikāpadāna. *Begins*: Atha Therikāpadānāni supātha | Bhagavati Koṇāgamane | saṃghārāmaṃhi navaṇivesanaṃhi | sakkiyo tīṇi janiyo | viharādānaṃ adāsimha || etc. *Ends*: Therikāpadānaṃ samattāṃ || Cakrā. . . 27 lines in Burmese.

78. (142) 221 leaves numbered ka—phañ, 9 lines. Contains *another copy* of the previous MS.

79. SUMAṄGALAVILĀSINĪ. Was lent to Prof. Rhys Davids while I was in London, 1888.

80. (96) 255 leaves numbered ka—phi, 9 lines; in the margin: Sut Mahāvā Aṭhakathā pāṭh. Contains part of SUMAṄGALAVILĀSINĪ by Buddhaghosa. *Begins*: Evaṃ me sutaṃ | pa | Karerikuṭikāyaṃ ti Mahāpadāna-suttaṃ | tatrāyaṃ apubbapadavaṇṇanā | etc. *Ends*: Sumaṅgalavilāsimyā Dīghanikāyaṭhāyā Pāyāsirā-

jaññasuttavaṇṇanā niṭhitā. Niṭhitā Mahāvaggasuttavaṇṇanā ti || Cakrā. . . 28 lines in Burmese.

The beginning of S. was edited for the P. T. S. in 1886 by Rhys Davids and Carpenter in their Sumaṅgala-Vilāsini, Part I.

81. (99) 1 Part 299 leaves numbered ka—maṇ; in the margin: Sut Mahāvā pālito. Contains the same part of SUMAṅGALAVILĀSINĪ as the former number. *Ends:* Niṭhitā ca Mahāvaggasuttavaṇṇanā ti, after which 12 lines in Burmese.

2 Part 133 leaves numbered ka—ṭha; in the margin: Sut Mahāvā ṭikā. Contains a ṭikā on the 1 Part. *Begins:* Yathā jātaṁ Karerirukkhānaṁ ghanapattasākhā-viṭapehi maṇḍapasaṅkhepehi, etc. *Ends* (abruptly) on leaf: ṭha: . . . pacchimāya nānā cittakkhaṇikaparihāro | maggacittakkhaṇe tīhi lokiya maggacittakkhaṇe ti adhip-pāyo | puppabhāvamaggo ti idhādippeto | lokiya bhāvanāya ca kāyo pahinaṁ na. After this two leaves in Burmese, not belonging to this MS.

82. (280) 456 leaves numbered ka—lāh, a—āh, and kya—cya; in the margin: Sīlakkhaṇa ṭikā sac pāṭh. Contains SĀDHUVILĀSINĪ, a ṭikā on Sīlakkhandhavaggasaṁvaṇṇanā. *Begins:* Yo desetvāna saddhammaṁ | gambhīraṁ duddasaṁ varaṁ | dīghadassī cīrakālaṁ | paṭiṭhāpesi sāsanaṁ || vineyyajjhāsaye chekaṁ | mahāmatim mahādayaṁ | natvāna taṁ sasaddhamma | gaṇaṁ gāravabhājanaṁ || etc. *Ends:* Dīghanikāyaṭhakathāya Sīlakkhandhavaggasaṁvaṇṇanāya Sādhuvilāsini nāma navaṭikā samattā || Sakkarāj. . . 6 lines in Burmese.

83. (119) 297 leaves numbered ka—mo, 9 lines; in the margin: Mūlapaṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSANĀ by Sāriputta. *Begins:* Saṁvaṇṇanārambhe ratanattayavandanā saṁvaṇṇetabbassa dhammassa pabhavanissayavisudhīpaṭivedanattahaṁ | taṁ pana dhammasaṁvaṇṇanā suviññūnaṁ bahumānuppādanattahaṁ | etc. *Ends:* Cūlasihanādasuttavaṇṇanāya Līnatthapakāsanā || Cakrā. . .

18 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 25.

84. (112) 131 leaves numbered ka—ṭam, 9 lines; in the margin: Majjhima Paṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSANĀ. *Begins:* Ārāmapokkharanīadisū ti ārāmapokkharanīuyyānacetiyathānādisu | ussannā ti bahulā | etc. *Ends:* Saṅgārasuttam || Pañcamavaggo nīhito ca Papañcasūdaniyā Majjhimaṭhakathāya Majjhimaṇṇāsavaṇṇanāya Līnatthapakāsana nīhitā || Cakrā. . . 29 lines in Burmese. Cfr. Westergaard's Catalogue, p. 24.

85. (697) 62 leaves in painted square Burmese characters on gold ground, in disorder, several seem to be missing, 8 lines; in the margin: Ekaṅguttara Aṭhakathā, Tikaṅguttara A., Catukanguttara A. Contains part of MANORATHAPŪRAṆĪ Aṅguttaranikāyaṭṭhakathā by Buddhaghosa; viz., Eka-, Tika-, and Catukka-nipāta. Duka-nipāta seems to be missing.

86. (164) 85 leaves numbered ḍhī—pi, 9 lines; in the margin: Catuka Aṅguttara Aṭhakathā pāṭh. Contains Catukkanipāta of MANORATHAPŪRAṆĪ. *Begins:* Catukkanipātassa pathame | ananubodhā ti abujjhanena ajānana | appaṭivedhā | ti, etc. *Ends:* Manorathapūraṇīyā Aṅguttaranikāyaṭṭhakathāya Catukkanipātavaṇṇanā nīhitā | Cakrā. . . 24 lines in Burmese.

A complete edition of Manorathapūraṇī appeared at Colombo in Ceylon, 1894, see Bendall in Journal of the R. A. S., 1894, p. 556.

87. (696) MS. consisting of 84 disarranged lacquered leaves with red ornaments on gold ground, characters painted in black in the old square form approaching to the Kammavāca-shape, inclosed in red-painted wooden covers, 8 lines in the page. Contains UDĀNASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins:* Mahākāraṇikam nātham | ñeyyasāgarapāraguṇ | vande nipuṇagamabhīra | vicitrānayaḍesaṇam | vijjācarāṇasampannā | yena niyyanti lokato | vande tam uttamaṇṇam dhammaṇṇam | sammā sambuddhapūjitaṇṇam | sīlādiguṇasampanno | ṭhito magga-

phalesu yo | vande ariyasamghan tam | puññakkhettam
 anuttaram || vandanājanitam puññam | iti yañ ratān-
 attaye | hatantarāyo sabbattha | hutvāhan tassa tejasā ||
 tena tena nidānena | desitāni hitesinā | yāni suddhāva-
 dānena udānāni mahesinā || tāni sabbāni ekajjam | āro-
 pentehi saṅgham | Udānam nāma saṅgītam | dham-
 masaṅgāhakehi yañ || Jinassa dhammasamvega |
 pāmojjaparidipanam | somanassa samutthāna | gāthāhi
 paṭimaṇḍitam | tassa gambhīraññānehi | ogāhetabba-
 bhāvato | kiñcāpi dukkarā kātum | atthasamvaṇṇanā
 mayā || sahasamvaṇṇanam yasmā | dharate Satthu
 sāsanam | pubbācariyasāhanam | tiṭṭhat' eva vinic-
 chayo || tasmā tam avalambitvā | ogāhetvāna pañca pi
 nikāye upanissāya porāṇatthakathānayañ | suvisuddham
 samkiñnam | nipuṇatthavinicchayañ | Mahāvihāravā-
 sinam | samayañ | avilomayañ || punappunāgatañ
 attham | vajjayitvāna sādhum | yathābalañ karis-
 sāmi | Udānass' Atthavaṇṇanam || iti ākaṅkhamānassa |
 saddhamassa ciratṭhitiñ | vibhajantassa tass' attham |
 sādhum gaṇhantu sādhuvo ti || Tattha udānan ti, etc.
 Cfr. Westergaard's Catalogue, p. 35; Journal of the P.
 T. S., 1882, p. 76; 1886, p. 69.

88. Another copy of the *same book* and of the
 same description; 89 leaves in confusion.

89. (171) 337 leaves numbered ka—lau, 9 lines. Con-
 tains the last part of JĀTAKA-ATTHAṆṆANĀ (by
 Buddhaghosa?), viz., Temiya | Mahājanaka-
 Suvannasāma-, Nemi-, Mahosadha-, Bhūridatta-,
 Khaṇḍahāla-, Nārada-, Vidhura-, and Vessantara-
 Jātaka i.e. Mahānipāta. Cfr. V. Fausbøll's edition
 of the Jātaka-Atthavaṇṇanā. Journal of the P. T. S.,
 1886, p. 68.

90. (173) 236 leaves numbered ka—nai, 12 lines; in
 the margin: Ekanipāt Jāt ṭikā sac and Dukanipāt
 Jāt ṭikā sac. Contains ASAMMOHAVILĀSINĪ, a ṭikā
 on Jātaka—Atthakathā (Ekanipāta and
 Dukanipāta). *Begins*: Yo yena yañ varañ neti |
 Jino sutena uttamañ | tam tam tam abhivanditvā |

sīrasā ādaraṃ ahaṃ || tāramajjhe va puṇṇindu |
 sotumajjho pa sobhaṇo | nayaṃ adāsi ācero | taṃ ca
 vandiya sīrasā || bahūhi c'eva bhikkhūhi | upāsakehi
 yācito | vaṇṇayissāmi gulhatthaṃ | Jātakathakathāya
 ve || etc. *Ends* : Iti Asammohavilāsiniyā nāma Jātakathakathāya saṃvaṇṇanāya Dukanipātavaṇṇanā | Dukanipātaṃ niṭhitaṃ || Iminā me puññakammena | etc.
 19 lines, after which 3 lines in Burmese.

91. (162) 194 leaves numbered ka—thā, 9 lines; in the margin: Apadān Aṭhakathā pāṭh. Contains APADĀNA-ATTHAKATHĀ by Buddhaghosa. *Begins*: Vanditvā sīrasā seṭhaṃ | Buddhaṃ appaṭipuggalaṃ etc., karissāṃ' atthavaṇṇanaṃ ti ca paṭiññātattā sā paṇāyaṃ Apadānass' Atthavaṇṇanā, etc. Cfr. Journal of the P. T. S., 1886, p. 69.

92. (160) 97 leaves numbered ka—jha; 9 lines; in the margin: Suttasaṅgaha pālito pāṭh. Contains SUTTASAṅGAHAPAKAṆA. *Begins*: Nissayam ucca kena bhikkhave bhikkhunā pakkhadivasesu dhammasavanatthāya suttantato cattāro bhāṇavārā sampattānaṃ parikathanatthāya, etc. *Ends*: Suttasaṅgahapakaraṇaṃ samattaṃ. 27 lines in Burmese. Cfr. Journal of the P. T. S., 1882, p. 80.

ABHIDHAMMA.

93. (364) 162 leaves numbered ka—dhū, 9 lines; in the margin: Dhammasaṅgaṇī pālito pāṭh. Contains DHAMMASAṅGAṆIPAKAṆA. *Begins*: Kusalā dhammā | akusalā dhammā | abyākatā dhammā, etc. *Ends*: Atthuddhāro niṭhito || Dhammasaṅgaṇīpakaraṇaṃ niṭhitaṃ ||

Dhammasaṅgaṇī has been published by E. Müller for the P. T. S., 1885. Cfr. Westergaard's Catalogue, p. 43.

94. (352) 114 leaves numbered ka—ñū, 9 lines; in the margin: Dhammasaṅgaṇī mātikā p. p. and Mātika akom.

1 *Part* contains DHAMMASAÑGAÑIMĀTIKĀ. *Begins*: Kusalā dhammā | akusalā dhammā | etc. *Ends*: Suttantikamātikā || Mātikā niṭhitā ||

2 *Part* a Burmese interpretation of the former.

95. (421) 111 leaves numbered ka—ñī, 10 lines. Contains *another copy* of the previous MS.

96. (353) 232 leaves numbered ka—ñī, 10 lines; in the margin: Vibhañ pālito. Contains VIBHAṄGAPAKARAṆA. *Begins*: Pañcakkhandhā rūpakkhando vedanā, etc. *Ends*: Dhammahadaya vibhaṅgo niṭhito aṭṭhasamo || Vibhaṅgapakaraṇaṁ niṭhitaṁ || Laṅkāḍīpa . . . 32 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 45.

97. (365) 108 leaves numbered ka—jhā, 9 lines; in the margin: Vibhañ pālito. Contains a *fragment of the former book*. *Begins*: Pañcakkhandhā | rūpakkhando | vedanākkhandho | etc. *Ends* abruptly: Tasmiṁ samaye saṅkhārapaccayā viññāpaṁ | viññāpaccayā nāmaṁ | nāmapaccayā chaṭṭhāyatanaṁ |

98. (355) 263 leaves ka—phaṁ, 9 lines; in the margin: Kathāvatthu p. p. Contains KATHĀVATTHUPAKARAṆA. *Begins*: Puggalo upalabbhati saccikāṭhaparamatthenā 'ti | āmantā | yo saccikāṭho paramattho tato so puggalo upalabbhati saccikāṭhaparamatthenā 'ti | na hevaṁ vattabbe | ājānāhi niggahaṁ | hañci puggalo | etc. *Ends*: Kathāvatthupakarane pañcatimsabbhānavāraṁ niṭhitaṁ || Cakrā. . . 28 lines in Burmese. Cfr. No. 100. Kathāvatthupakarane-aṭṭhakathā in Journal of the P. T. S., 1889.

99. (354) 101 leaves numbered ka—jhu, 9 lines; in the margin: Dhātukathā p. p. and Puggala-paññā p. p. 1 *Part* contains DHĀTUKATHĀ. *Begins*: Saṅgaho asaṅgaho | saṅgahitena asaṅgahitaṁ | asaṅgahitena saṅgahitaṁ | saṅgahitena saṅgahitaṁ | asaṅgahitena asaṅgahitaṁ | saṁpayogo vippayogo | sampayuttana vippayuttaṁ | vippayuttana sampayuttaṁ | sampayuttana sampayuttaṁ | vippayuttana vippayuttaṁ | saṅgahitena sampayuttaṁ vippayuttaṁ | sampayuttana saṅgahitaṁ asaṅgahitaṁ | asaṅgahitena sampayuttaṁ vippayuttaṁ | vippa-

yuttēna saṅgahitaṃ asaṅgahitaṃ || Pañcakkhandhā | etc.
Ends : Vippayuttēna saṅgahitā saṅgahitapadaniddeso
 niṭhito || 1 line Burmese. 2 *Part* contains PUGGALA-
 PAÑNATTI. *Begins* : Cha paññattiyo, khandhapaññatti,
 etc. *Ends* : Puggalapaññatti niṭhitā | Cakrā. . . 25 lines
 in Burmese.

The first book was published by E. R. Gooneratne for
 the P. T. S. in 1892; the latter by Dr. Morris, in 1883,
 likewise for the P. T. S. Cfr. the next number.

100. (366) 237 leaves numbered ka—no, 10 lines;
 1 *Part* contains DHĀTUKATHĀ. *Begins* : Saṅgaho asaṅ-
 gaho, etc. *Ends* : Saṅgahitapadaniddeso niṭhito || Akkharā
 ekamekañca | Buddharūpaṃ samānīrāyā tasmā hi
 paṇḍito poso likkheyya piṭakattiyāṃ—Sakkarāj 1212.
 1212; see No. 99. 2 *Part* contains PUGGALAPAÑNATTI.
Ends : Puggalapaññattipakaraṇaṃ niṭhitaṃ || 3 lines in
 Burmese; see No. 99. 3 *Part* contains KATHĀVATTHUPA-
 KARANA; see No. 98.

101. (356) 163 leaves numbered ka—dhe, 10 lines.
 Contains YAMAKA I. (comprising Mūla-, Khandha-, Āya-
 tana-, Dhātu-, Sacca, and Saṅkhāra-).

102. (357) 191 leaves numbered ka—taṃ, 10 lines.
 Contains YAMAKA II. (comprising Anusaya-, Citta-, and
 Dhamma-).

103. (358) 149 leaves numbered ka—du, 10 lines.
 Contains YAMAKA III. (comprising Indriya-). Cfr. Forch-
 hammer's Report p. viii.

104. (367) 178 leaves num-
 bered ka—ṇaṃ, 9 lines.

105. (368) 195 leaves num-
 bered ka—thi, 10 lines.

106. (369) 154 leaves num-
 bered ka—ḍaṇ, 10 lines.

Three other copies
 of the preceding three
 parts of the Yamaka.

107. (372) 206 leaves numbered ka—dā, 11 lines.
 Contains PAṬṬHĀNA I. (comprising Duka-).

108. (360) 209 leaves numbered ka—du, 10 lines.
 Contains PAṬṬHĀNA II. (comprising Tika-).

109. (371) 231 leaves numbered ka—ni, 9 lines. Con-

tains *PAṬṬHĀNA* III. (comprising *Dukatika*-, *Tikaduka*-, *Tikatika*-, *Dukaduka*-, *Paccaniyatika*-, *Paccaniyaduka*-, and *Paccaniyadukatika*-).

110. (373) 91 leaves numbered *na—lu*, 9 lines. Contains *PAṬṬHĀNA* IV. (comprising *Paccaniyatikaduka*-, *Paccaniyatikatika*-, *Paccaniyadukaduka*-, *Anulomapaccaniyatika*-, *Anulomapaccaniyaduka*-, *Anulomapaccaniyadukatika*-, and *Anulomapaccaniyatikaduka*-). Cfr. Forchhammer's Report.

111. (361) 244 leaves numbered *na—mī*, 9 leaves.

112. (359) 208 leaves numbered *ka—dī*, 10 lines.

113. (362) 177 leaves numbered *ka—po*, 10 lines.

114. (363) 90 leaves numbered *ka—jū*, 9 lines.

Four other copies of the preceding four parts of the *PAṬṬHĀNA*.

115. (434) 317 leaves numbered *ka—tha* and *ka—ño*. 1 *Part* contains *AṬṬHASĀLINĪ* (not written by *Buddhaghosa*, but at his instigation). *Begins*: *Karuṇā viya sattesu, paññā yassa mahesino | ñeyyadhammesu sabbesu | pavattittha yathārucci || dayāyātāya sattesu | samussāhitamānaso | Pātibhirāvasānamhi | vasanto tidasālaye || etc.* *Ends*: *Aṭṭhasālini nāma Dhammasaṅgahaṭṭhakathā samattā || niṭṭhitā ||* 2 *Part* contains a Burmese interpretation of the former commentary. Cfr. Westergaard's Catalogue, p. 44, and *Journal of the P. T. S.*, 1882, p. 81.

116. (431) 292 leaves numbered *thū—lāh*, *a—āh*, and *khyā—jyo*. Contains part of a *ṭikā* on *Aṭṭhasālinī*, called *MAṆIDĪPA*, by *Ariyavaṃsācariya*. *Begins*: *Evam bhaddant-Ānandācariyo visatigāthānam atthaṃ vaṇṇetvā idāni kiñcāpi tabbaṇṇanānantaraṃ tattha ken' aṭṭhena abhidhammo ti vacanassa attho vaṇṇetabbo, etc.* *Ends*: *Iti nidānakathāvaṇṇanā niṭṭhitā || niṭṭhitā ca Aṭṭhasālinī-sannivesakathā || Cakrā. . . 26 lines in Burmese.* Cfr. *Journal of the P. T. S.*, 1886, p. 65.

117. (450) 143 leaves numbered ka—tham, 9 lines; in the margin: Dhammasaṅgaṇī Mūlaṭīkā pāṭh. Contains aṭīkā on Aṭṭhasālinī, called MŪLAṬĪKĀ. *Begins:* Dhammasaṁvapaṇṇāyaṁ Satthari paṇamakarapaṇaṁ dhammassa svākhyātabhāvena sa Satthari pasādajananatthaṁ | Satthu ca avitathadesanabhāvappakāsanena dhamme pasādajananatthaṁ | tadubhayappasādā hi dhammasam-paṭipatti mahato ca atthassa siddhi hotīti | etc. *Ends:* Iti Aṭṭhasāliniyā linatthapaḍavaṇṇanā Mūlaṭīkā samattā | Cakrā. . . 27 lines in Burmese. Cfr. Forchhammer's Report, p. x.

118. (444) 231 leaves numbered ka—ni, 10 lines; in the margin: Samohavinodanī Aṭhakathā pāṭh. Contains SAMMOHAVINODANĪ Vibhaṅgaṭṭhakathā. *Begins:* Catu-saccadaso nātho | catudhā Dhammasaṅgaṇī | pakāsayitvā Sambuddho | tass' eva samanantaram || etc. *Ends:* Samohavinodanī nāma Vibhaṅgaṭṭhakathā || Samohavinodanī yā aṭhakathā niṭhitā || Bhāsayānusaye ñāpaṁ | indriyānaṁ etc. 22 more lines in Pāli, and three lines in Burmese. Cfr. Westergaard's Catalogue, p. 45.

119. (446) 164 leaves numbered ka—dhai, 10 lines; in the margin on the first leaf: Abhidhammaguḷhatthavinic-chaya pāṭh | on the following: Guḷhatthadīpanī. Contains ABHIDHAMMAGŪLHATTHADĪPANĪ. *Begins:* Santānantāpi dhī yassa | santānantā dayā viya | ekāneko py-adhippāyo | tam name satataṁ Jinam | etc. *Ends:* Guḷhatthadīpanī niṭhitam | after which 26 lines in Burmese. MS. very incorrect.

120. (441) 194 leaves (— 21 ṭhi—ḍam wanting) numbered ka—thā | 10 lines. 1 Part contains ABHIDHAMMĀVATĀRA by Buddhadatta. *Begins:* Ananta-karuṇāpaṇṇam | Tathāgatam anuttaram | vanditvā sirasā Buddham | Dhammam Sādhugaṇam pi ca || etc. *Ends:* Abhidhammāvatāram niṭhitam || Mantalācalaṁ . . . sodhito ti; cfr. infra. See Journal of the P. T. S., 1886, p. 59. 2 Part contains SACCASAṆKHEPA by Culla-

Dhammapāla. Begins: Namassitvā Tilokaggam | etc. Ends: Iti Saccasaṅkhepanibbānapaññattiparidīpano nāma pañcama paricchedo || Samatto Saccasaṅkhepo || Mantalācalaṃ . . . || Nibbānapaccayo hotu. See Journal of the P. T. S., 1886, p. 60. 3 Part contains NĀMARŪPA-PARICCHEDA by Anuruddhācariya. Begins: Sammāsammbhīsambuddhaṃ | dhammaṃ dhammappakāsanaṃ | saṅghaṃ saṅghuttamaṃ loke | vanditvā vandanārahaṃ || Nāmarūpaparicchedaṃ | pavakkhāmi samāsato | Mahāvihāravāsīnaṃ | vappanānayanissitaṃ || Tattha cittaṃ cetasiṃ | nibbānaṃ ti mataṃ tidhā | nāmaṃ rūpaṃ ti duvidhaṃ | bhūto vādāya bhedato | etc. Ends: Iti Anuruddhācariyena viracitaṃ (MS. vicaritaṃ) Nāmarūpaparicchedappakaraṇaṃ niṭhitaṃ; cfr. Journal of the P. T. S., 1886, p. 61. 4 Part contains PARAMATTHAVINICCHAYA by Anuruddhācariya. Begins: Vanditvā vandaneyyānaṃ | uttamaṃ ratanatayaṃ | pavakkhāmi samāsena | Paramatthavinicchayaṃ || cittaṃ cetasiṃ rūpaṃ | nibbānaṃ ti niruttaro | catudhā desayī dhamme | catusaccapakāsano | etc. Ends: Paramatthavinicchayaṃ niṭhitaṃ || Nibbānapaccayo hotu Jinasāsaṇaṃ. See Journal of the P. T. S., 1886, p. 61. 5 Part contains RŪPAVIBHĀGA. Begins: Pañcakkhandhā rūpakkhando vedanakkhandho saññakkhandho, etc. Ends: Rūpavibhāgaṃ niṭhitaṃ || Iminā, etc. 6 Part contains RŪPĀRŪPAVIBHĀGA by Vācissara. Begins: Rūpārūpaviduṃ Buddhaṃ | etc. Ends: Rūpārūpavibhāgo niṭhito || Sādhito, etc. See Journal of the P. T. S., 1886, p. 71. 7 Part contains KHEMĀPAKARAṆA by Khema. Begins: Gambhīraṃ nipuṇaṃ dhammaṃ | madhuraṃ (MS. dhammuraṃ) so pakāsaya | saḥassakkhassa uyyāne | vasaṃ vassaṃ narāsabho | namassitvāna taṃ nāthaṃ | dhammaṃ saṅghaṃ ca sādhuṃ | samāsaṃ nāmarūpassa | bhaññamānaṃ sunātha me || Tattha samāsato, etc. Ends: Khemāpakaraṇaṃ niṭhitaṃ || Nibbānapaccayo hotu | pu—di | ā | jā. Cfr. Journal of the P. T. S., 1886, pp. 61 and 71

121. (437) 220 leaves numbered ka—dhī, 9 lines; 1 *Part* in the margin: Saccasaṅkhepa ṭīkā sac pāṭh. Contains a ṬĪKĀ ON SACCASAṅKHEPA by Vācissarācariya. *Begins:* Buddhāṃ saddhammapajjotaṃ | dhammaṃ Buddhappavesitaṃ | saṅghaṃ ca sirasā vande | sammāsambuddhasāvakaṃ || kato yo Sacca-saṅkhepo | nipuṇatthavinicchayo | Ānandatheravādena | vicittanayamaṇḍito | taṃ ahaṃ vaṇṇayissāmi | sikkhākāmena dhīmatā | therena Sāriputtena | yācito 'raññavāsinaṃ || Sunipuṇanayavicittam acintiyānantasabbaññutaññānavisayāsesaṇṇeyyadhammasaṅgāhakaṃ paka-
raṇam idam ārabhanto yaṃ ācariyo, etc. *Ends:* Iti nissayamattakathāya Saccasaṅkhepavaṇṇanāya nibbāna-
paññattikathavaṇṇanā niṭhitaṃ || Mantalācalaṃ nis-
sāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ
va | Jambudīpassa sikharaṃ || tena rājādhirājaṇa |
suduḥjayajitāvinā | niccaṃ dhammaṃ carantena | cak-
kābhijotakāriṇā || dinnāṃ yassa sudhīrassa | dhamma-
kyosūtilaṇṇaṃ | kavikesarino sadda | ghaṭṭārāññāni
cāriṇo | pamuṭthenānulekhānaṃ | vilekhādelamissakā |
yā purā Saccasaṅkhepa- | ṭīkā sā tena sādhuṇā || yathā-
mūlaṃ tathā katvā | mahussāhena sodhitā | tenānelakā-
yavaco | so 'haṃ homi bhava bhava ti. Cfr. No. 136.
Forchhammer's Report, p. ix, Journal of the P. T. S.,
1886, p. 62. 2 *Part* in the margin: Abhidhammāvatāra
ṭīkā hoṃ pāṭh. Contains a ṬĪKĀ ON ABHIDHAMMĀVATĀRA
by Sumaṅgalācariya. *Begins:* Tattha tesu catub-
bidhesu paramattesu | jātiniddhāraṇaṃ | cittaṃ ti cittaṃ
nāma | vijānātīti vijānaṃ | etc. *Ends:* Abhi-
dhammāvatāraṭīkā niṭhitaṃ | Mantalācalaṃ . . . |
tena raññā dhammikenā | ravivaṃsena dhīmatā | rāja-
rājapūjiteṇa | cakkābhi . . . | dhammakyausūtilaṇṇa-
naṃ | kavisiḥassa nirutti | ghaṭṭā . . . | yābhidhammā-
vatārassa | ṭīkā sā tena sādhuṇā || . . . bhavē ti | Cakrā . . .
26 lines in Burmese. Cfr. Journal of the P. T. S., 1886,
p. 62.

122. (440) 186 leaves numbered ka—tū, 10 lines. Con-
tains ABHIDHAMMATTHASAṅGAHADĪPAṆĪ. *Begins:* Mahā-

kāruniko Buddho | ñeyyasāgarapārago | samāsañkappa-
cittassa | samārakkhatu me manañ || saddhammathīti-
kāma' āhañ | Abhidhammatthasaṅgaha- | gandhassa (i.e.,
ganthassa) Dīpaniñ likkhañ | sotūnañ pitivaḍḍhanañ ||
porāñehi katā nekā | santī yā pana vaṇṇanā | tā yasmā
atigambhīrā | mahāpaññehi gocaro | samā taruṇabuddhi-
hi | jānitum atidukkharā || tasmā sukhena vāceturñ |
paññābhāyanakālato | anurūpañ suviññeyyañ | tañ va-
ṇṇanañ kariyate || Bho ācariya tattha vuttābhidham-
matthā ty-ādivacanam eva avatvā, etc. *Ends* : ayañ ca
gandho || Yāva Buddho ti nāmañ pi | suddhacittassa
tādino | lokamhi lokajetṭhassa | pavattati mahesino ||
tāva tiṭṭhatu lokasmiñ | lokanīttaraṇesinañ | assento
kulaputtānañ | nayañ paññāvisuddhiyā ti || Abhi-
dhammasaṅgahadīpañī samattā || Sakkarāj 1214 ;
after which one line in Burmese.

123. (438) 259 leaves numbered ka—phe, 9 lines.
1 *Part* in the margin : Saṅgrahaṭṭikā hoñ pāṭh. Contains
a ṬĪKĀ ON ABHIDHAMMATTHASAṅGAHA. *Begins* : Bhad-
dant-ānuruddhācariyo pakaraṇārabbhe maṅgalādi at-
thañ ratanattayapaṇāmañ tadatthapayojanavisesanañ ca
dassetum āha : Sammāsambuddham atulañ | la | Abhi-
dhammatthasaṅgahan ti | tattha sasaddhammagaput-
tamañ atulañ sammāsambuddhañ abhivādiya Abhi-
dhammatthasaṅgahan bhāsissan ti sambandho | etc.
Ends : tañ ettāvatā navahi pariccedehi parinīṭhitañ
mayā niṭṭhānañ pāpitañ ti attho || niṭṭhitañ || 2 *Part*
contains a ṭĪKĀ ON Abhidhammatthasaṅgaha, called
ABHIDHAMMATTHAVIBHĀVANĪ | by Sumaṅgala. *Begins* :
Visuddhakarupaññānañ | Buddhañ sambuddha-
pūjitañ | dhammañ saddhammasambhūtañ | natvā
saṅghañ niraṅgaṇañ || Sāriputtañ mahātherañ | pari-
yattivīsāraḍaṇ | vanditvā sirasā dhīrañ | guruñ gāra-
vāhaṇaṇ || vaṇṇayissañ samāseṇa | Abhidhammattha-
saṅgahañ | ābhidhammikabhikkhunañ | parañ pitivaḍ-
ḍhanañ | porāñehi anekāpi | katā yā pana vaṇṇanā |
na tāhi sakkā sabbattha | attho viññātave idha || tasmā
linatthapadān' ettha | sādhippāyam ahāpayañ | vibhā-

vento (MS. -vanto) samāsenā | racayissāmi vaṇṇanaṃ ti ||
 Paramavicittanayasamannāgataṃ, etc. *Ends*: Iti Sāri-
 puttamahātherassa sissena racitā Abhidhammat-
 thavibhāvanī (MS. nīyā) nāma Abhidhammattha-
 saṅgahaṭṭikā niṭhitā. Cfr. Journal of the P. T. S., 1882,
 p. 84, and 1886, p. 62. 3 *Part* contains ABHIDHAMMAT-
 THASAṄGAHASAṆKHEPAVAṆṆANĀ by Saddhammajoti-
 pāla. *Begins*: Tikkhattuṃ, etc. *Ends*: . . . diṭṭha-
 dhammasamparāyikatthānusāsakassa Satthuno sāsana-
 hitakāmānaṃ Laṅkādhīpaparadīpavāsinaṃ sotujanānaṃ
 pariyattinṃ pariyāpuṇantena chabbato ti vissutena visud-
 dhabuddhiviriyasīlācāraguṇasamannāgatehi tipīṭakadha-
 ragurūhi gahita - Saddhammajotipālo ti nāmvahayena
 therena katā Abhidhammatthasaṅgahasāṅkhepavaṇṇanā
 niṭhitā || 10 more lines in Pāli. Cfr. Journal of the
 P. T. S., 1882, p. 85, 1886, p. 74. 4 *Part* con-
 tains APHEGGUSĀRADĪPANĪ by Mahāsuvaṇṇadīpa-
 thera (?). *Begins*: Ye te c' abbatitā Buddhā | ye ca
 Buddhā anāgatā | tesu pi ekamekassa | guṇasārā añk-
 heyya | tesaṃ ca sabbasaṃghānaṃ | tath' eva guṇarā-
 sayo | sabbe te me nalāṭe va | paṭīṭhapemi sabbadā ||
 sabbagandhesu yo sāro | sukhumo atigambhīro | taṃ
 gahetvāna bhāsissaṃ | Apheggusāradīpaniṃ || vaṇṇanaṃ
 cūḷaṭṭikāya | vicittanayamaṇḍitaṃ | taṃ me suṇātha
 sādhaṃ | paṇḍitā suddhamānasā || sutvā ca sukhumañ-
 ñānaṃ | pesayetvāna ñātābbaṃ | apesayetvāñātābbaṃ |
 garahaṃ dosaropanaṃ ti || Pakaraṇābbhe paṭhamāṃ, etc.
Ends: Icc-evaṃ upāyaladdhe Haṃsavatīnagare Sivali-
 deviyā ācariyena Parakkamabahalarājaputtana paññāja-
 varājabhātubhūtena tipīṭakadhara - Mahāsuvaṇṇadīpatthe-
 rena racitā Apheggusāradīpanī nāma cūḷaṭṭikāya
 vaṇṇanā samattā | Imaṃ pana pakaraṇaṃ accantaṃ
 sāsana-jotanatthikā attukkaṃsana upārabbharahitā paṇḍi-
 tajātikā kulaputtā sukhumena ñānena upaparikkhitvā
 sārattthanayaṃ paṭilabhissanti | tasmā Apheggusāra-
 di-panṭi vuccati || Tena me puññatejēna | cīraṃ tiṭṭhatu
 saddhammo, etc. Seven lines more in Pāli and 26 lines
 in Burmese. Cfr. Forchhammer's Report, p. x.

124. (429) 272 leaves numbered ka—bai, 9 lines; in the margin: Maṇisāramañjūsā ṭikā pāṭh. Contains 1 *Part* of MAṆISĀRAMAÑJŪSĀ, a ṭikā on Abhidhammatthavibhāvanī by Ariyavaṃsa; Cfr. Journal of the P. T. S., 1886, pp. 65 and 75.

125. (428) 319 leaves numbered bū—lāh, a—āh, and kya—thye. Contains 2 *Part* of MAṆISĀRAMAÑJŪSĀ.

THE DOCTRINE.

126. (150) 241 leaves numbered ka—pa, 9 lines. Contains MILINDAPAÑHA. *Begins*: Milindo nāma so rājā, Sāgalāyaṃ puruttame, upagañchi Nāgasenaṃ, Gaṅgā ca yathā sāgaraṃ || etc. *Ends*: Milindapaṇ ho niṭhito || 30 lines in Burmese.

The book has been published by V. Trenckner in 1880.

127. (156) 186 leaves numbered ka—pu (kā—ñāh missing), 9 lines. Contains *another copy* of the former book.

128. (297) 242 leaves numbered ka—phā, 9 lines; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 1 *Part* of VISUDDHIMAGGA by Buddhaghosa. *Begins*: Sīle patīṭhāya narosappañño | cittaṃ paññaṃ ca bhāvayaṃ, etc. *Ends*: Yathā cāyaṃ evaṃ Tissadattathero pi sāyaṇu.

129. (179) 196 leaves numbered pha—lāh, a—āh, and kya—ñyī; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 2 *Part* of VISUDDHIMAGGA. *Begins*: samaye nhāyitvā katuttarāsaṅgo mahābodhiṃ vandissāṃti, etc. *Ends*: Visuddhimaggapakaraṇaṃ niṭhitaṃ || Cakrā. . . 26 lines in Burmese.

130. (284) 1 *Part* 11 leaves numbered ka—kaṃ, 9-11 lines in a page; in the margin: Jinālaṅkāra cākriya pāṭh. Contains JINĀLAṅKĀRA by Buddhaddatta, according to Gray by Buddharakkhita. *Begins*: Yo lokatthāya Buddhho janasutabhariyā aṅge jīve cajitvā | etc. *Ends*: Jinālaṅkāra. 2 *Part* Jinālaṅkāra cākriya nisya in Burmese. 3 *Part* Burmese book called Tigumbacetiya-

thomana. Cfr. Journal of the P. T. S., 1886, pp. 69 and 72. Jinālaṅkāra was published by Gray in 1894.

131. (151) 209 leaves numbered ka—jhi, 9 lines; in the margin: Netti pālito pāth. 1 Part contains NETTIPAKARAṆA by Kaccāyana. *Begins*: Yaṁ loko pūjayate | salokapālo sadā namassati ca | etc. *Ends*: Ettāvata samattā Netti yā āyasmatā Mahākaccānena bhāsita Bhagavatā anumoditā mūlasaṅgitiyaṁ saṅgitā ti | Nettipakaraṇaṁ niṭṭhitaṁ. 2 Part, 110 leaves, jhi—du, 9 lines, contains PEṬAKOPAḌESA by Kaccāyana. *Begins*: Namo sammāsambuddhānaṁ paramatthadas-sīnaṁ silādiguṇapāramippattānaṁ || duve hetū duve paccayā sāvakassa samādiṭṭhiyā uppādāya parato ca ghoso saccānusandhi ajjhataṁ ca yonisomanasikāro | tattha katamo parato ghoso | etc. *Ends*: Therassa Mahākaccāyanassa Jambūvanavāsino Peṭakopaḍeso samatto || 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 59.

132. (152) 187 leaves numbered ka—te, 9 lines; in the margin: Netti Aṭhakathā pāth. Contains NETTIPAKARAṆASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins*: Makākāruṇikaṁ nāthaṁ | ñeyyasāgarapāraguṁ | etc., see No. 87 hutvāhan tassa tejasā || tṭhitiṁ ākaṅkhamānena | ciraṁ saddhammanettiyā | Dhammarakkhitanāmena | therena abhiyācito || Padumuttaranāthassa | pādāmūle pavattitaṁ | passatā abhinihāraṁ | sampattaṁ yassa mat-thakaṁ || saṅkhittaṁ vibhajantānaṁ | eso aggo ti ādinā | tṭhapito etadaggasmiṁ | yo mahāsāvakuttamo || chaḷa-bhiñño vasipatto | pabhinnaṇaṇisaṁbhido | Mahākaccāyano thero | Sambuddhena paṇisaṁsita || tena yā bhāsita Netti | Satthārā anumoditā (M.S. -to), sāsanassa sadāyat-tā | navaṅgass' atthavaṇṇanā || tassa gambhiraññāṇehi | ogahetabbabhāvato | kiñcāpi dukkarā kātuṁ | attha-saṁvaṇṇanā mayā || sahasaṁvaṇṇanaṁ yasmā | dharate Satthu sāsanāṁ | pubbācariyasīhānaṁ | tiṭṭhate ca vinic-chayo || tasmā taṁ upanissāya | ogāhetvāna pañca pi | nikāye peṭakenāpi | saṁsandetvā yathābalaṁ || suvisud-dhaṁ asaṁkiṇṇaṁ | nipuṇatthavinicchayaṁ | Mahāvi-

hāravāsīnañ | samayañ avilomayañ || mahādalekhañ
vajjetvā | pālīñ sammāniyojayañ | upadesañ vibhāvento
(MS. -vanto) | karissām' atthavaṇṇanañ || iti atthañ
asamikkapañ | Nettipakaraṇassa me vibhajantassa sak-
kaccañ | nisāmayatha sādhave ti | Tattha ken' athena
netti | saddhammanayanathena | etc. *Ends*: Baḍara-
tittha vihāravāsīnā ācariya - Dhammapālena katā
Nettipakaraṇassa Atthasañvaṇṇanā samattā
ti | Cakrā. . . 28 lines in Burmese. Cfr. Journal of the
P. T. S., 1886, p. 69.

133. (153) 111 leaves numbered ka—ñi, 9 lines; in the
margin: Netti ṭikā hoñ pāṭh. Contains a ṭikā on the
previous book called Nettiaṭṭhakathāya LĪNATTHAVAṆ-
ṆANĀ. *Begins*: Sañvaṇṇanārambhe ratanattayavandanā
sañvaṇṇetabbassa dhammassa pabhavanissayavisuddhipa-
ṭivedanatthañ, tañ pana dhammasaṇvaṇṇanāsuviññūnañ
bāhumānappādanatthañ | etc. *Ends*: Nettiaṭṭhakathāya
Linatthavaṇṇanā niṭhitā, bhāṇavāraparimāṇato
samadhikaterasabhāṇavārā ti || Cakra. . . 28 lines in
Burmese.

134. (158) 200 leaves numbered ka—ḍaṇ and pā—ḍau,
9 lines. 1 *Part*, in the margin: Lokadīpakasāra pāṭh. Con-
tains LOKAPPADĪPAKASĀRA by Medhañkara. *Begins*:
Seṭhañ seṭhan daḍaṇ Buddhañ | loke lokagganāyakañ |
lokabandhuñ mahāvīrañ | lokanāthañ namāmyahañ ||
lokanāthena tenāpi | lokekācariyena yo | pūjito tañ ca
saddhammañ | vande gambhīraṇ uttamañ || loke lokag-
ganāthassa | puttabhūtañ gaṇuttamañ | puññakhettañ
sukhesinañ | vandāmi sirasā rahañ || vandanto vipulañ
puññañ | vaccañ ratanattaye | tassa tejena hantāna |
antarāye asesato || karissāmi samāseṇa | Sāralokappadī-
pakañ | tilokappabhavañ sammā | ñāpetuñ Jinadesi-
tañ || nissāya muninā vuttañ | sesagandhesu sārakañ |
gahetvā bhaññamānañ me | nisāmayatha sādhuṇ ti ||
Tattha Lokappadīpakañ ti lokassa uppattidīpakañ | tattha
loko ti, etc. *Ends*: Sīratanapūrābhiddhāne-m-uttamana-
gare setarakuñjarādhīpatibhūtaṇ mahārāñño mātubhū-
tāya subhaddāya mahādeviyā kārīte tipupaṭalachādayite

sovaṇṇamaya mahāvihāre vasantena silācārādisampannena
 tipīṭakapariyattidharena saddhābuddhiviriya paṭimaṇḍitena
 Sihaladīpe araṇṇavāsinaṃ pasāthamahātherānaṃ vaṃsā-
 laṃkārabhūtena Medhaṅkara-mahātheradhyappaṭitena
 saṅgharaṇṇā kato 'yaṃ Lokappaḍipakasāro ti. Anena
 puṇṇena susambhūten' ahaṃ | sayambhūtaṃ yāva ca
 pāpuṇe varaṃ | nirantaraṃ lokahitassa kāraṇaṃ | bhava
 bhaveyyaṃ saraṇehi pūjito | antarāyaṃ vinā sāro | yathā
 niṭhaṃ upāgato | tathā niṭhaṃ susaṃkappā | sattānaṃ
 dhammanissitā ti || Lokappaḍipakasārapakara-
 ṇaṃ mahāsaṅgharājena Milindarājassa garuṇā
 racitaṃ samattaṃ || Yattha yattha bhava jāto | puriso
 homi paṇḍito | ekakkharapaḍaṃ disvā | sabbāṃ jānāmi
 so ahaṃ || 2 lines in Burmese. Cfr. Journal of the
 P. T. S., 1882, p. 126, 1886, p. 64.

2 Part contains CHAGATIDĪPAṆĪ. *Begins* : Anappakappo
 pacitakusalasamuditadasabalacatuvesārajādiguṇaganaṃ
 nimayukha, etc. *Ends* : Devakhaṇḍaṃ samattaṃ ||
 Chagatidīpaṇīyā aṭhakathāya samattā ni || Sāmino
 Soṭṭhino rājā gandhappo Mandhātuko Nimirājā Dham-
 mapālo ete cha gati saṅgatā || Idāni Sammāsa-
 m-buddho sattavārena āgato || Chagatidīpaṇī niṭhitā ||
 Cakrā. . . 27 lines in Burmese.

HISTORY.

135. (181) 47 leaves numbered ka—ghaṇi, 9 lines; in
 the margin : Dīpavaṇ pāṭh. Contains DĪPAVAṂSA.

The book was published by H. Oldenberg in 1879.

136. (149) 262 leaves numbered ka—phau, 9 lines. 1
 Part contains DĪPAVAṂSA. *Ends* : Maṇḍalācalaṃ nis-
 sāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ
 va | Jambūdīpassa sikharaṃ || dhammañcarā tato
 raṇṇā | vaṃsānaṃ vaṃsaṃ uttamaṃ | rājarājābhima-
 titā | Jinacakkābhijotanaṃ || sūrinā yena laddhabbaṃ |
 dhammakyausūtilaṇjanaṃ | kavisīhena saddogha | ma-
 hāvīpinācārīnā || paṇuṭṭhenaṇulekhānaṃ | vilekhādela-

missako | yo Dīpavaṁsābhīdhāno | gandho so tena
sādhunā || yathāmūlaṁ tathā katvā | mahussāhena
sodhito | tenānelakāyavaco | so 'haṁ homi bhavē bhavē
ti || 2 lines in Burmese. Cfr. No. 121.

2 *Part* contains MAHĀVAṂSA, one part of which was published by Turnour in 1837, and another part by Sumaṅgala in 1877.

3 *Part* contains BODHIVAṂSA. *Begins*: Yassa mūle
nisinno va | sabbārivijayaṁ akā | patto sabbāññutaṁ
Satthā | vande taṁ bodhipādapaṁ.

The Mahā-Bodhi-Vaṁsa was edited by S. Arthur Strong in the Pali Text Society's writings for 1891, and by Pedinnoruwe Sobhita in Ceylon, 1890.

137. (Old number missing) Fine MS. in a linen wrapper. 1 *Part*, 79 leaves numbered ka—che, 10 lines. Contains MAHĀVAṂSA. 2 *Part*, 228 leaves numbered chai—ye; in the margin: Mahāvaṁ ṭīka. Contains a commentary on Mahāvaṁsa, called PĀDYAPADĀNUVAṂSAVAṆṆANĀ. *Ends*:
... ye pāpabhūtā sukhitā bhavantu te ti || Padyapadoruvaṁsaṁvaṇṇanā vaṁsattappakāsaṁ nīhitā || Mantalācalaṁ ... pureyyaṁ jātijātiyaṁ ti. Cfr. infra.

138. (166) 298 leaves numbered ka—mau, 9 lines; in the margin: Mahāvaṁ ṭīkā pāṭh. Contains PĀDYAPADĀNUVAṂSAVAṆṆANĀ. *Begins*: Buddhijanapadumavibhūtanuttaro | ravikulambarapabbhāsītuttago | etc. *Ends*: Padyapadoruvaṁsaṁvaṇṇanā vaṁsatthapakāsaṁ nīhitā || Mantalācalaṁ nissāya | yo māpeti mahāpurāṁ | Indālayaṁ hasantaṁ va | Jambudīpassa sikharaṁ || dhammañcarā tato rañña | vaṁsānaṁ vaṁsamuttamā | rājarājābhīmahitā | Jinacakkābhijotā || sūrinā yena laddhabbaṁ | dhammakaṇṭhūtilaṇṇaṁ | kavisīhena saddogha | mahāvīpinacārīnā || paramparā likhitaṁ | yā yaṁ vākya-pada-kkharā | vipallāsā paribhathā | puna lekhā ca nekadhā || Mahāvaṁsassa ṭīkā sā | mahussāhena sodhitā | yathāmūlaṁ tathā katvā | ten' atthacintinā mayā | yam eṭṭena mayā puññaṁ | ito aññaṁ ca sādhitāṁ | sabbaṁ taṁ adhikaṁ bodhiṁ | sādhetu aciraṁ varaṁ || yāva sādheti na tāva | so 'haṁ nen' atihetuko | sugatīsu

kule aḍḍhe | suddhe ucce ca uttame || hutvānelakāya-
vaco | sabbasattahitesiko | bodhihetu dasadhamme |
pūreyyaṃ jātijātiyaṃ ti | sukho Buddhānaṃ uppādo |
sukhā saddhammadesanā | sukhā saṅghassa sāmaggi |
samaggānaṃ tapo sukho || Cakra. . . 28 lines in Burmese.

139. (180) 86 leaves numbered ka—jā, 11 lines. 1 *Part* contains DHĀTUVAMSA; 2 *Part*, DĪPAVAMSA; 3 *Part* THŪPAVAMSA.

140. (904) 16 leaves numbered dhī—nāh, 9 lines. Contains DĀṬHĀDHĀTUVAMSA by Dhammakitti. Published twice in Ceylon, and re-published in the Journal of the P. T. S., 1884.

141. (991) 16 leaves numbered dhī—nāh, 9 lines. *Another copy* of the previous book.

142. (990) 41 leaves numbered pa—bhu, 9 lines. Contains a ṬĪKĀ ON DĀṬHĀDHĀTUVAMSA. *Begins*: Namāmi pavaraṃ pupphaṃ | saddhammamadhurāvahaṃ | etc. *Ends*: Dāṭhādhātuvamsaṭṭikā samattā.

GRAMMAR, VOCABULARY, RHETORIC, ETC.

143. (487) 1 *Part* 61 leaves numbered ka—ca, 10-11 lines. Contains KACCĀYANA'S GRAMMAR with its commentary. 2 *Part*, 278 leaves, ka—bhā, is a Burmese interpretation of it.

Kaccāyana's Grammar was published by F. Mason, Toungoo, 1868, and by E. Senart at Paris, 1871. And Kāṛakakappa and Nāma- by E. Kuhn in his Kaccāyanapakaraṇa Specimen (1-2), Halis, 1869-71, and Ākhyāta-kappa in Alwis' "Introduction to Kachchāyana's Grammar," Colombo, 1863.

144. (481) 1 *Part* 127 leaves numbered ka—jī, 9 lines. Contains KACCĀYANA'S GRAMMAR. *Ends*: Iti Kittabbi-dhānakappe Uṇādikappo chaṭṭho kaṇḍo || Cakra. . . 30 lines in Burmese. 2 *Part* 39 leaves numbered ka—ghi. Contains BĀLĀVATĀRA by Vācissara. *Begins*: Buddhān tidhābhivanditvā | etc. *Ends*: Bālāvatāraṃ niṭṭhitaṃ ||

Bālāvatāro yañ gandho | sāsānass' upakārako | Tampa-
panñiyakkharato | āvattehi sādhuṇaṃ || sīlādhi sampā-
nassa | visāradassānekesu | sāsānalokagandhesu | mahā-
theresu pesitaṃ || āgama parivattitaṃ | sādaraṃ tena
puññaṃ | saṃsāranto bhavābhavā | sabbakammesu
sippesu | pāragū vijjābhānesu | bhavēyyaṃ jātijātiyaṃ |
sakiṃ dassanamattena | appamatto va dhāraye || Cakrā...
28 lines in Burmese.

Bālāvatāra has been published by Devarakkhita at Colombo in 1869, 1885, and with an English Translation and Notes by L. Lee in 1892, in the "Orientalist," vol. ii. Cfr. Journal of the P. T. S., 1886, p. 62.

145. (484) 1 Part 12 + 86 leaves numbered ka—kāh and ka—jā, 9 lines. Contains KACCĀYANA'S GRAMMAR, and its commentary. 2 Part 27 leaves numbered ka—gi. Contains ABHIDHAMMATTHASAṄGAHA by Anuruddha.

The latter has been published by Prof. Rhys Davids in the Journal of the P. T. S. for 1884, pp. xi and 1, and at Colombo, 1891. Cfr. Journal of the P. T. S., 1886, p. 61.

146. (485) *Another copy* of the previous MS.

147. (443) Contains **1.** KACCĀYANA'S GRAMMAR. **2.** ABHIDHĀNAPPADĪPIKĀ by Moggallāna. **3.** ABHIDHAMMATTHAVIBHĀVANĪ by Sumaṅgala; cfr. supra No. 123, 2. **4.** ABHIDHAMMATTHASAṄGAHA by Anuruddha, cfr. No. 145. **5.** ABHIDHAMMATTHAVIBHĀVANĪ.

Abhidhānappadīpikā was published by Subhūti, 1865, and a second time in 1883, together with a Complete Index with Explanatory and Grammatical Notes, Colombo, 1893.

148. (10) Contains **1.** KACCĀYANASUTTA. **2.** ABHIDHAMMATTHASAṄGAHA. **3.** ABHIDHĀNAPPADĪPIKĀ. **4.** SUBODHĀLAṆKĀRA, "Easy Rhetoric" by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. **5.** VUTTODAYA, "Exposition of Metre," by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. **6.** BHIKKHUNĪPĀTIMOKKHA. Cfr. supra No. 19-23. **7.** BHIKKHUPĀTIMOKKHA. Cfr. supra No. 19-22. **8.** KHUDDASIKKHĀ. Cfr. supra No. 23. **9.** MŪLASIKKHĀ. Cfr. supra No. 23. **10.**

Kaṅkhāvitaraṇī. Cfr. supra No. 26. **11.** SAMBANDHACINTĀ, "Reflections on Relation of Cases," by Saṅgharakkhita. Cfr. Westergaard's Catalogue, p. 107. **12.** SADDATTHABHEDACINTĀ by Saddhammasiri. See Journal of the P. T. S., 1886, pp. 63 and 72. **13.** KĀRIKĀ by Dhammasenapati. See Journal of the P. T. S., 1886, pp. 63 and 73. **14.** KACCĀYANASĀRA by Rassathera. **15.** SADDAVUTTI by Saddhamma. **16.** JĀLINĪ by Nāgīta. Cfr. No. 152, 5; see Journal of the P. T. S., 1886, p. 74. **17.** KACCĀYANABHEDA by Rassathera; and **18.** a *Burmese Commentary*. Cfr. G. E. Fryer's Note on the Pāli Grammarian Kaccāyana, Calcutta, 1882, and Forchhammer's Report. As for K-sāra and K-bheda, cfr. Journal of P. T. S., 1886, p. 74.

Vuttodaya and Subodhālaṅkāra have been published by Fryer respectively in J. A. Society of Bengal, 1877, and Calcutta, 1875.

149. (492) 372 leaves numbered ka—hāh, 9 lines; in the margin: Sandhinyāsa . . . Upādinyāsa. Contains MUKHAMATTADĪPAṆĪ, a commentary on Kaccāyana by Vimalabuddhi. See Fryer's Note on Kaccāyana, p. 6, and Journal of the P. T. S., 1886, p. 70.

150. (483) 48 leaves numbered ka—ghāh, 10 lines. Contains KACCĀYANAVAṆṆANĀ, by Mahājīvita. Cfr. Fryer's Note, p. 10.

151. (489) 325 leaves numbered ka—la, 9 lines. Contains KACCĀYANAVAṆṆANĀ. *Begins:* Avisuddhassa janassa | suddhisampāpakam Jinam | mohassa dhammakam dhammam | natvā Saṅgham niraṅgaṇam || thapitakam etad aggamhi | eso aggo ti ādinā | natvā taṇ ca mahātheram | Nyāsādikārakam pi ca | Buddhapiyācariyaṇ ca | Rūpasiddhivadhāyakam | Saddanītikārakam ca | tatiyam Aggapaṇḍitam | Nissāyakārakam cāpi | Niddesakārakam pi ca | vanditvā tesam ālamba | nicchayam suvinicchitam | yatipotānam atthāya | kassam Kaccānavanṇanam || Setham tilokamahitam, etc. *Ends:* Iti Kaccāyanavanṇanāyaṇ kit bhidhānakappe upādikappachathakavāṇṇanā || Navasate Sakkarāje | aṭṭhahi sītiyāpi

ca | patte kattikamāsassa | sukkapakkhathame dine |
 nātisaṅkhepavittārā (MS. -ro) | siddhā Kaccānavan-
 ṇanā | Paṇyābhikhyātapuramhi | Nāssitaddhajasanni-
 bho | Laṅkato Nandamūlādi | leṇasimādikeyi ca | nadī-
 pabbatavāpīhi | cittehi parivārīto | nago Abhayagiri |
 sabbadisāsu pākato || Haṃsāvātipurindassa | pañcaseti-
 bhasāmino | nattho yo Surujanāti | nāmenāsi supākato ||
 akāsi so etthāvasaṃ (MS. -pāsaṃ) | rammaṃ devasabho
 mamaṃ | vasati ettha yo thero | sāsanassa hitāvaho ||
 mahāsaddena sahita | Vijitāvītināminā | racitā tena
 therena | esā Kaccānavanṇanā || Saddhammo suciraṃ
 thātu | bhūpo pātu mahitalaṃ | vassat' ambhudharo
 kāle | dhamme tiṭhantu paṇino-ti || Cakrā. . . 16 lines in
 Burmese.

152. (439) Contains **1.** KACCĀYANABHEDA by Rassa-
 thera. **2.** SAMBANDHACINTĀ by Saṅgharakkhita-
 thera. **3.** SADATTHABHEDACINTĀ by Saddhamma-
 siri. **4.** KACCĀYANA. **5.** SADDASĀRATTHAJĀLINĪ by
 Nāgīta; cfr. No. 148, 16. **6.** VUTTODAYA by Saṅ-
 gharakkhita. **7.** SUBODHĀLAṆKĀRA by Saṅgha-
 rakkhita. **8.** ABHIDHAMMATTHAVIBHĀVANĪ by Sumaṇ-
 gala. Cfr. Fryer's Note, and Journal of the P. T. S.,
 1886, pp. 70, 72, 74.

153. (493) 183 leaves numbered ka—ti, 9 lines. Con-
 tains a ṭīkā on Kaccāyana called NYĀSAPPADĪPA.
Begins: Saṃsāravantaḡamanantaḡaṇādhivāsaṃ | nira-
 dhayūpagatañeyyaṃ anāthaṇāthaṃ | Buddhaṃ dhammaṃ
 adhiṇīharaṃ aggaṃsaṅghaṃ | Nyāsappadīpaṃ abhinamya
 karomaṃ sādhuṃ || pakaraṇasaṃvaṇṇārambhe sakalajjhat-
 tikabāhīrantarāya nīvaraṇasaṃmatthaṃ ratanattayapaṇā-
 mavacanāṃ attano ratanattaye saddhādiguṇasampadāva-
 bodhanatthaṃ | taṃ viññūnaṃ cittārādhanatthaṃ, etc.
 The latter part after ākhyāta is missing.

154. (38) 316 leaves numbered ka—rī, 9 lines. Con-
 tains **1.** KACCĀYANASĀRAṬĪKĀ by Sirisaddhamma vi-
 lāsa; and **2.** KACCĀYANABHEDAṬĪKĀ by Ariyavaṃsa.
 See Fryer's Note on K., p. 11; cfr. Journal of the P. T. S.,
 1886, p. 74.

155. (495) 131 leaves numbered ka—tū, 10 lines. Contains **1.** RŪPASIDDHI by Buddhappiya; and **2.** RŪPASIDDHIṬĪKĀ.

Cfr. Grünwedel's "Das sechste Kapitel der Rūpasiddhi," Berlin, 1883, and Maha Rupa Siddhi, Colombo, 1893.

156. (507) 266 leaves numbered ka—bā, 9 lines. *Another copy* of the previous MS.

157. (496) 133 leaves numbered māh—lāh, a—āh, and kya—gyāh, 9 lines; in the margin: Niruttisāramañjūsāṭikā pāṭh. Contains part of NIRUTTISĀRAMAÑJŪSĀPAKARAṆA by Saddhammaguru. Cfr. Fryer's Note on K. p. 11.

158. (539) 135 leaves numbered ka—thi, 9 lines. Contains MOGGALLĀNASUTTA, VUTTIMOGGALLĀNA, NVĀDIMOGGALLĀNA, MŪLAMOGGALLĀNA.

159. (47) 363 leaves numbered ka—hi, 11 lines. Contains SADDANĪTIPPAKARAṆA by Aggavamsa. *Ends:* Arimandapuravāsina Aggavamsācariyena katarā Saddanītipakaraṇaṃ niṭṭhitaṃ. 37 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 72.

160. (504) 80 leaves, ka—chai, 10–11 lines. Contains a fragment of SADDANĪTĪ.

161. (506) 176 leaves numbered dā—lo, 9 lines. Contains SADDANĪTIDHĀTUMĀLĀ. *Begins:* Itoparan tu sarato | kakārantādi bhedato | dhātuyo dhātunippanna | rūpāni vividhāni ca | sāṭhakathe piṭakamhi | jinapāṭe yathābalaṃ | nayaṃ upaparikkhitvā | samāsenā katiss' aham || i gatiyaṃ yesaṃ dhātūnaṃ gatiattho | buddhi pi lesam attho | pavattipāpuṇāni pi | tatra gamanaṃ duvidhaṃ kāyagamaṇaṃ nāṇagamaṇaṃ ca | tesu kāyagamaṇaṃ nāma iriyāpāthagamaṇaṃ | nāṇagamaṇaṃ nāma nāṇupatti | tasmā payogānurūpena gacchatiti padassa jānātiti pi attho bhavati | etc. *Ends:* Iti navaṅge sāṭhakathe Piṭakattāye byappathagatīsu viññūnaṃ kosallatthāya kate Saddanītippakaraṇe sabbagaṇavinicchayo nāma aṭṭhara-samo paricchedo | Saharūpavibhāvanāya Dhātuvibhāvanā niṭṭhita || Saddanīti dhātumālā pāṭh.

162. (1026) 13 leaves numbered ka—kha, 10 lines. Contains SADDABINDUṬĪKĀPAKARAṆA. *Begins:* Namassi-

tvāna Sambuddhañ | lokakhīṇamahodayaṇ | dhammañ
 ca vimalaṇ saṅghaṇ | puññakhettaṇ anuttaraṇ ||
 saddasatthaṇ icchantena | tikkhapaññavisāraṇ | bhik-
 khunā ñāṇakittena | parisuddhagūṇesinā || yācīto 'haṇ
 karissāmi | Saddabinduvinicchayaṇ | porāṇehi katā
 nekā | santi yā pana vaṇṇanā || na tāhi sakkā subuddhuṇ |
 atisaṅkhepaatthato | tasmā naṇ vaṇṇayissāmi | sabbe
 suṇātha sādhaṇo | pacchā tabbinicchayaṇ ca | sādhu
 gaṇhantu tatthikā | etaṇ samāvicāretvā | yuttaṇ
 gaṇhantu paṇḍitā || ayuttaṇ pana chaṭṭentu | mā ca issā
 bhavantu te ti || *Ends* : Iti bhaddanta-Sīrisaddham-
 makitti - Mahāphussadevatharenāyaṇ katā
 ṭikā || Saddabinduṭikāpakaraṇaṇ niṭṭitaṇ.

163. (488) 1 *Part*, 48 leaves numbered ku—ñī, 10 lines.
 Contains **1.** VIBHATYATTHA II by Saddhammaññāṇa
 with a Burmese commentary on Vaccavācaka and Vibhat-
 yattha. **2.** VACCAVĀCAKAVAṆṆANĀ by Saddhamma-
 nandi. **3.** VIBHATYATTHADĪPAṆĪ. **4.** VACCAVĀCAKADĪ-
 PAṆĪ.

2 *Part*, 55 leaves numbered ka—ñe. Contains **5.**
 VACCAVĀCAKA III. **6.** VIBHATYATTHA III. with a
 Burmese commentary on the two latter. **7.** VACCAVĀCA-
 KAṬĪKĀ. **8.** VIBHATYATTHADĪPAṆĪ; and **9.** VACCAVĀ-
 CAKADĪPAṆĪ III. Cfr. Fryer's Note on K.

Vibhatyattha is printed in Subhūti's Abhidhānappadī-
 pikā 2 edition, Colombo, 1883, p. xiii, at the end of the
 book.

164. (490) 302 leaves numbered ka—yā, 9 lines. Con-
 tains **1.** SAMBANDHACINTĀṬĪKĀ by Abhaya. **2.** SADAT-
 THABHEDACINTĀDĪPAṆĪ. **3.** KĀRIKAṬĪKĀ by Dhamma-
 senāpati. **4.** GANDHĀBHARAṆAṬĪKĀ by Jāgarā-
 cariya. **5.** VACCAVĀCAKAṬĪKĀ. **6.** SADDAVUTTIṬĪKĀ
 by Jāgarācariya. Cfr. Fryer and Forchhammer,
 Journal of the P. T. S., 1886, p. 73.

165. (1071) 17 leaves numbered ge—ghaṇ, 9 lines.
 Contains RŪPABHEDAPAKĀSĀNĪ. *Ends* : Nāṇabhivamsanā-
 mena | saddasatthanayaññunā | dhāritasatthabhārena |
 therena abhiyācīto || Bodhodadhisute gāme | jātena jātiyā

mayā | Jambudhajo tī nāmena | racit' esā suniṭhitā | etc., after which a Burmese interpretation.

166. (513) 231 leaves numbered ka—ni, 10 lines. Contains ABHIDHĀNAPPADĪPIKĀ by Moggallāna, with a Burmese nīsa.

167. (515) 200 leaves numbered ka—thai, 9 lines. Contains a TĪKĀ ON ABHIDHĀNAPPADĪPIKĀ. *Begins:* Yassa nāṇaṃ sadā nāṇaṃ | nāṇeyyānāṇakam vinā | etc. *Ends:* Abhidhānappakaraṇassa vaṇṇanā niṭhitā, 2 lines more in Pāli and 31 in Burmese.

168. (901) 119 leaves numbered ka—ṇaṃ, 11 lines. Contains *another copy* of the previous book.

169. (568) 188 leaves numbered ka—tai, 10 lines. Contains RĀJINDARĀJANĀMĀBHIDHEYYADĪPANĪ with a Burmese nīsa of it, and likewise a Burmese interpretation of Rājindarājanāmābhidheyyavisodhanī?

170. (968) 6 leaves numbered ka—kū, 10 lines. Contains VUTTODAYA by Saṅgharakkhita.

171. (1087) 6 leaves, ka—kū, 9 lines. Another copy of VUTTODAYA.

172. (508) 1 *Part* 67 leaves numbered ka—ce, 9 lines. Contains VUTTODAYA with a Burmese nīsa.

2 *Part* 87 leaves, ka—ji. Contains SUBODHĀLAṆKĀRA by Saṅgharakkhita with a Burmese nīsa.

173. (510) 246 leaves numbered ka—pū, 9 lines. 1 *Part* contains VUTTODAYA. 2 *Part*, VUTTODAYA TĪKĀ by Navavimalabuddhi. 3 *Part*, VACANATTHAJOTIKATĪKĀ by Vepulla. *Ends:* Ācārasīlādiguṇapaddharena | gambhīrapaññāsamalaṇkatena | Samantapāsādikānāmakena | therena niccāṃ abhiyācitena || vinopadesaṃsakaññakena | tīkā katā yā Vacanatthajoti | anantarāyena suniṭhitā sā | dinena vīsenā anūnakena | tath' eva sabbe pi janā arogā | etc., 4 lines more in Pāli and two lines in Burmese. 4 *Part*, CHANDOSĀRATTHAVIKĀSINĪ by Saddhammañña. *Ends:* Iti Chandosāratthavikāsinī nāma Vuttodayapañcikā samattā. 15 lines more in Pāli and 2 in Burmese. 5 *Part*, KAVISĀRA by Dhammananda. 6 *Part*, SUDUDDASAVIKĀSINĪ TĪKĀ. 7 *Part*, CHAPPACCAYA-

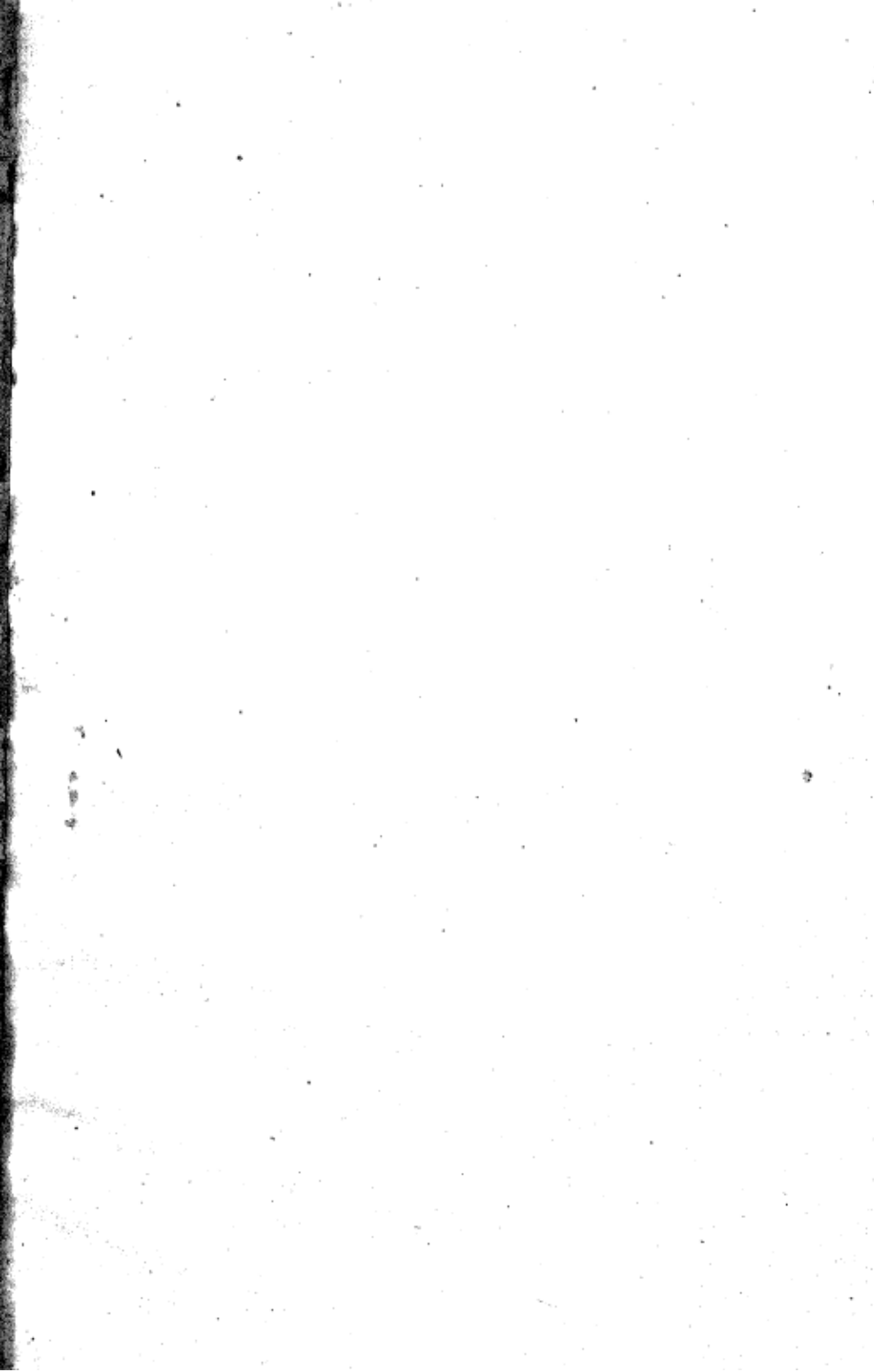
DĪPAKA. *Ends* : Iti paññāsīhamahā - Saddhamma-sāmi-nāmakena bhikkhunā racite Chappaccayadīpakagandhe vattapabhedesu vikappavidhyādīdīpako pavamo paricchedo || Evam me racito gandho | 5 lines more in Pāli and 28 in Burmese. Cfr. Fryer's "Vuttodaya," p. 370.

174. (157) 1—2 *Part* 70 leaves, ka—cau, 9 lines. Contains 1. VAJIRASĀRATTHĀSAṄGAHA, and 2. VAJIRASĀRATTHASAṄGAHAVANṆANĀ. 3 *Part*, ka—ñū, is a Burmese interpretation.

175. (165) 140 leaves numbered ka—ṭhai, 9 lines. Contains SIRIVICITTĀLAṆKĀRA. *Ends* : Saddhammakittimahāsāmītheraviracitaṃ Sirivicittālaṅkārapakaraṇaṃ suniṭhitaṃ samattaṃ; after which a Burmese *nīsa*.

176. (278) 139 leaves, ka—ṭhe, 9 lines. Contains *another copy* of the previous MS.





MSS — Pali

Pali — MSS

Buddhist — MSS



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